

G. Schirmer's Editions
of
Oratorios and Cantatas

THE MESSIAH

An Oratorio

For Four-Part Chorus of Mixed Voices,
Soprano, Alto, Tenor, and Bass Soli
and Piano

by

G. F. HANDEL

Edited by
T. TERTIUS NOBLE

Revised According to
Handel's Original Score by
MAX SPICKER

➤ Vocal Score, complete Paper.

Organ Score, complete
The Choruses (with Piano Acc.)
The Christmas Section

Printed in U. S. A.

G. SCHIRMER, Inc.

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INTRODUCTORY NOTE

THE MESSIAH, Händel's most successful and best-known oratorio, was composed in the year 1741 in twenty-four days, from August the 22d to September the 14th. It was first performed at a concert given for charitable purposes at Dublin, Ireland, on April the 13th, 1742, Händel conducting the performance in person.

According to the historical evidence, Händel knew that the Dublin orchestral and choral resources were by no means on a par with those of London, and was markedly influenced by this circumstance in the composition of his work. In his choruses he did not go beyond four-part writing, and kept his orchestra within the most modest limits, so that no instrument except violin and trumpet plays a solo part, and oboe and bassoon do not appear at all in the score, although these instruments participated in the performance, as was proved by a later discovery of orchestra-parts written for both. Thereafter Händel, beginning with March the 23d, 1743, brought out *The Messiah* every year in London with great applause; in the course of time he made various alterations in certain numbers, set several new ones to music, transcribed a few arias for different voices, but left the work as a whole unchanged, both vocally and instrumentally, from its original form; thus bearing witness that, despite its limitations, this primitive conception of the work was likewise the enduring one.

As the centuries have passed, a considerable number of vocal scores have, of course, been made after Händel's partition; notably that by Dr. Clarke (Whitfield-Clarke, 1809), and a later one by Vincent Novello. Their value, however, was more or less doubtful, their character being rather that of transcriptions in pianoforte style, with not infrequent arbitrary or capricious aberrations, than a faithful and exact reduction of the orchestral score. Neither have the more recent editions of vocal scores based on the Mozart orchestra score, with its many contrapuntal charms, quite fulfilled expectations, as they materially increased the difficulty of the piano part.

Hence, a vocal score which should be in every way reliable and practical has become a matter of prime necessity. The present edition agrees at every point with Händel's original score, as it follows the facsimile edition of this

latter with most careful exactitude. Slight deviations from the original, which in the course of many years have obtained almost traditional authority, are inserted in small notes in every case, the professional artist being left free to employ them or not, at his discretion.

With regard to the performance of this grand work by chorus and soloists, much of importance might be said; but this would lead too far afield, and we shall, therefore, confine ourselves to the matters of chiefest concern. The direction of the choruses, which in our Master's works are for the most part peculiarly prominent in their monumental character, will naturally be entrusted to competent chorus conductors, who will care for crystallising precision of execution and a clear, logical conception, and who are responsible for these points.

The interpretation of their parts by the soloists is a different affair. Here we confront the weighty question: "May the soloist proceed subjectively, or must he proceed objectively?" Probably the best answer to this crucial query is found in a passage from the unrivalled work of an authority in this province, namely, "Die Lehre von der vokalen Ornamentik des 17. und 18. Jahrhunderts," by Dr. Hugo Goldschmidt. He writes: "The essence of reproduction, to feel and re-create that which was felt and imparted by the creator, does not exclude—within natural limitations—the assertion of creative power. The modern theory of æsthetics founded by Lipps rightly proceeds from the idea, that the interpreting artist creates, in a sense, the work anew. With his gradual penetration of the art-work he creates new values, which are of the highest importance for art, because, without them, the creations of the great masters are only so much writing, and thus remain sealed to enjoyment. But the interpreter's work is no mere execution, comparable, let us say, to that of the builder who transmutes the architect's plans into material reality. His task is rather to seize the vital conception of the art-work, to blend it with his own ego and the views of his period, and thus to imbue it with life and effectiveness. Whether singer or instrumentalist, he is a child of his time. His artistry is a product of its mental culture. It develops and changes with the evolution of artistic requirements. His formative and emotional powers are

INTRODUCTORY NOTE

derived from the spirit of the epoch to which he belongs. Consequently, we shall always approach the art-productions of earlier times through the medium of our own spiritual and emotional nature. It follows, that the domain which such artistic reproduction may open to us, although of great extent, and as broad in scope as the points of contact with modern sensibility can reach, will be dependent in any given period on a constantly shifting relation to the treasures of former ages. The genuine, great masterworks of the past retain their importance; they are immortal; but our relations to them are not constant, and change with the changing impressionability of the times. We hear the works of these past-masters of former centuries—of Palestrina, Gabrieli, Händel and Bach, yes, even of Mozart and Beethoven—with other ears than our forefathers, or even than our grandfathers. What we have experienced since their time, whatever we have wrested to our eternal gain, this it is which sounds in those works to our ears. Much that charmed former generations has no effect in ours; so much is part and parcel of the time which gave it birth, and decays with its passing. Only what is exalted over time and place remains as eternal gain; and here, again, another generation finds new treasures that earlier ones passed by unheeding. This is the unfailing criterion of true greatness, that its creations continually beget ever-new, ever-changing values, that they bring to each successive generation new revelations. Consider the history of Händel's art. The eighteenth century, in its latter half, admired it in the form of arrangements by contemporaries, those by Mozart and Hiller. Our present-day musical interpretation—on Dr. Chrysander's initiative—has gone back to the historically authenticated form, and disclosed to us the true Händel in his full grandeur. But it owes its success, not to a recognition that things must be so because Händel would have them so, but because they appeal more directly to our sense and feeling than do the arrangements of the eighteenth and nineteenth centuries."

Such are the pregnant and weighty pronouncements of an experienced man, deeply versed in musico-historical lore and research. They should be of the highest value to the serious artist.

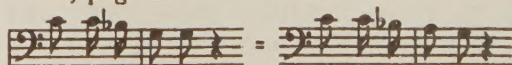
Here a word shall be said touching the employment of the appoggiaturas in the recitatives and (in isolated cases) also in the arias. They are, of course, not given in this edition, or indicated only very infrequently.

The Appoggiatura, in Händel's works, must be treated with the utmost caution and nicest discrimination. It should never be regarded as a mere ornament, but always fulfil some declamatory, melodic or harmonic function. Do not lose sight of the fact, that the appoggiatura lends greater elasticity and emphasis to the flow of melody and declamation, and also to the musical expression; at the same time, one cannot be too careful not to introduce it too often, for this would doubtless produce an unpleasing and inadmissible monotony instead of enhancing the effect.

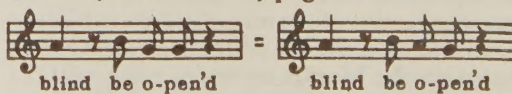
According to historical evidence, Händel permitted his singers to employ appoggiaturas, and even melismata and cadences, in the arias of his oratorios; he invariably insisted, however, that they should not be mere embellishments serving simply for outward display of vocal effect, but calculated to promote the melodic flow and declamatory expression, and must, consequently, possess musical meaning and value. Mistakes in the use of these ornaments can be prevented only by a thorough knowledge of the development of vocal embellishments, a certain penetration into the spirit of Händel's oratorios, and a refined taste in matters pertaining to musical æsthetics.

The Appoggiatura is unquestionably the most important and most frequently employed among the ornaments, and a few general observations concerning the principles involved can hardly fail to be welcome; more especially as they are accompanied by a number of practical illustrations.

An appoggiatura is in place where its introduction brings about a diatonic succession, and more particularly across the bar, in order to avoid the leap of a third; for example in No. 5, page 26:

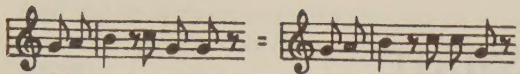


come to His temple come to His temple
and similarly within the boundaries of one measure, as in No. 19, page 94:

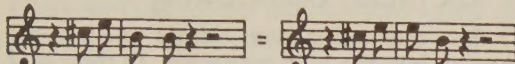


These latter must, however, be introduced with careful discrimination; otherwise appoggiaturas of this sort are very apt to produce a feeling of monotony and an interruption of the melodic flow. Another species of appoggiatura which may be used very effectively is the leap to the fourth below; this occurs both in the midst of a measure (No. 19, page 94):

INTRODUCTORY NOTE

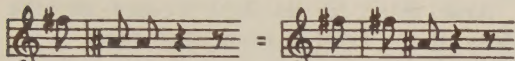


of the deaf unstopped
or (and far oftener) at the close of a recitative
(No. 31, page 141):



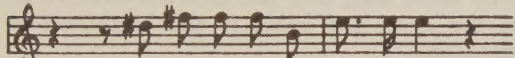
was He stricken. was He stricken.

Besides these, the leap of the appoggiatura to the sixth below is occasionally met with (No. 2, page 9):



is pardon'd is pardon'd

The appoggiatura leading upward by a step is seldom or never employed; leading up by a leap it is very successfully applied in certain cases, for example in No. 2, page 9:

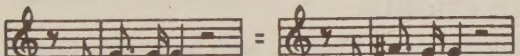


that cri-eth in the wil-der-ness
equivalent to



that cri-eth in the wil-der-ness

or No. 8, page 47:



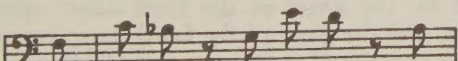
Em-man-u-el Em-man-u-el

Great discretion and sound judgment are, however, very necessary for governing the employment of this upward-leaping appoggiatura; for if, in a quite analogous situation, as shown in No. 5, page 25:



the dry land, all na-tions, I'll

the appoggiatura were introduced at the similar points:



the dry land, all na-tions, I'll

this would be, not simply a regrettably blunder, but a total misinterpretation of this important passage.

Illustrations of this kind show most convincingly how important it is that the singer should treat each case, as it arises, logically and

discreetly, and how the appoggiatura, in apparently analogous situations, must sometimes be employed and at other avoided. The finest and most striking examples of this description, in our opinion, are those given by Händel in *The Messiah* on page 129 (No. 29): "Thy rebuke hath broken His heart," and on page 140 (No. 30): "Behold, and see." These two numbers, which are among the most beautiful, sublime and affecting of all that Händel has given us in his oratorios, and which convey a sense of mournful, hopeless anxiety in a manner of almost unparalleled realism, should be attentively studied by every oratorio-singer who truly loves his art.

We seize this occasion to direct attention to another important matter, which ought to be mentioned, if for no other reason, because it is unnoticed in all the other vocal scores. We refer to the chorus "Glory to God!" page 82 (No. 17). Here Händel inserted in his original score the following phrase: "da lontano e un poco piano" (as from a distance, and rather softly); and only thus should this chorus be performed. It appears to us that, relying on Händel's directions for the dynamics of this number, there can be no doubt that he intended a gradual approach (augmentation) of this solemn chant, as of an increasingly urgent, divinely inspired announcement, followed by an equally gradual *decrecendo* withdrawal. Supporting evidence is found in the postlude, which, after a grand *fortissimo* climax of the chorus, dies away to a whispered *pianissimo*.—The authenticity of the above reading has occasionally been called in question, with argument both in speech and writing; but such questioning can rest only on a lack of acquaintance—or an inexact acquaintance—with Händel's original score. So, in order to settle this important point definitely, we publish at the beginning of this edition a facsimile of the first page of this chorus from Händel's original manuscript, which should suffice to set the question at rest forever.

In our edition the greatest care has also been bestowed upon the word-text, and each number provided with a correct reference to the corresponding section in the Bible.

We can, therefore, publish this edition with the consciousness that it has been prepared with the thoroughness and reverent care due to this eternally beautiful masterwork.

MAX SPICKER.

New York, March, 1912.

THE MESSIAH

PART I

1. OVERTURE

2. RECIT. *Accompanied.* (TENOR)

Comfort ye, comfort ye my people, saith your God; speak ye comfortably to Jerusalem; and cry unto her, that her warfare is accomplished, that her iniquity is pardoned.

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

3. AIR (TENOR)

Every valley shall be exalted, and every mountain and hill made low; the crooked straight, and the rough places plain.

4. CHORUS

And the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.

5. RECIT. *Accompanied.* (BASS)

Thus saith the Lord of Hosts:—Yet once a little while and I will shake the heavens, and the earth, the sea, and the dry land; and I will shake all nations, and the desire of all nations shall come.

The Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in; Behold, He shall come, saith the Lord of Hosts.

6. AIR (BASS)

But who may abide the day of His coming, and who shall stand when He appeareth?

For He is like a refiner's fire.

7. CHORUS

And He shall purify the sons of Levi, that they may offer unto the Lord an offering in righteousness.

8. RECIT. (ALTO)

Behold, a virgin shall conceive, and bear a Son, and shall call his name EMMANUEL, God with us.

9. AIR (ALTO) AND CHORUS

O thou that tellest good tidings to Zion, get thee up into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.

10. RECIT. *Accompanied.* (BASS)

For, behold, darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee, and the Gentiles shall come to thy light, and kings to the brightness of thy rising.

11. AIR (BASS)

The people that walked in darkness have seen a great light: and they that dwell in the land of the shadow of death, upon them hath the light shined.

12. CHORUS

For unto us a Child is born, unto us a Son is given, and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace.

13. PASTORAL SYMPHONY

14. RECIT. (SOPRANO)

There were shepherds abiding in the field, keeping watch over their flocks by night.

RECIT. *Accompanied.* (SOPRANO)

And lo! the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid.

15. RECIT. (SOPRANO)

And the angel said unto them, Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

16. RECIT. *Accompanied.* (SOPRANO)

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying:

17. CHORUS

Glory to God in the highest, and peace on earth, good will towards men.

18. AIR (SOPRANO)

Rejoice greatly, O daughter of Zion; Shout, O daughter of Jerusalem: behold, thy king cometh unto thee.

He is the righteous Saviour, and He shall speak peace unto the heathen.

19. RECIT. (ALTO)

Then shall the eyes of the blind be opened,

and the ears of the deaf unstoppèd; then shall the lame man leap as an hart, and the tongue of the dumb shall sing.

20. AIR (ALTO)

He shall feed His flock like a shepherd; and He shall gather the lambs with His arm, and carry them in His bosom, and gently lead those that are with young.

AIR (SOPRANO)

Come unto Him, all ye that labour and are heavy laden, and He shall give you rest.

Take His yoke upon you, and learn of Him; for He is meek and lowly of heart: and ye shall find rest unto your souls.

21. CHORUS

His yoke is easy and His burthen is light.

PART II

22. CHORUS

Behold the Lamb of God, that taketh away the sins of the world.

23. AIR (ALTO)

He was despisèd and rejected of men: a man of sorrows, and acquainted with grief.

*[He gave His back to the smiters, and His cheeks to them that plucked off the hair: He hid not His face from shame and spitting.]

24. CHORUS

Surely He hath borne our griefs, and carried our sorrows; He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him.

25. CHORUS

And with His stripes we are healèd.

26. CHORUS

All we like sheep have gone astray; we have turnèd every one to his own way; and the Lord hath laid on Him the iniquity of us all.

*The latter part of this Air is usually omitted.

27. RECIT. *Accompanied.* (TENOR)

All they that see Him, laugh Him to scorn, they shoot out their lips, and shake their heads, saying:—

28. CHORUS

He trusted in God that He would deliver Him; let Him deliver Him, if He delight in Him.

29. RECIT. *Accompanied.* (TENOR)

Thy rebuke hath broken His heart; He is full of heaviness. He looked for some to have pity on Him, but there was no man; neither found He any to comfort Him.

30. AIR (TENOR)

Behold, and see if there be any sorrow like unto His sorrow.

31. RECIT. *Accompanied.* (TENOR)

He was cut off out of the land of the living: for the transgression of Thy people was He stricken.

32. AIR (TENOR)

But Thou didst not leave His soul in hell; nor didst Thou suffer Thy Holy One to see corruption.

33. CHORUS

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is the King of glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is the King of glory? The Lord of Hosts, He is the King of glory.

34. RECIT. (TENOR)

Unto which of the angels said He at any time, Thou art my Son, this day have I begotten Thee?

35. CHORUS

Let all the angels of God worship Him.

36. AIR* (BASS)

[Thou art gone up on high, Thou hast led captivity captive, and received gifts for men; yea, even for Thine enemies, that the Lord God might dwell among them.]

37. CHORUS

The Lord gave the word: great was the company of the preachers.

38. AIR (SOPRANO)

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.

39. CHORUS

Their sound is gone out into all lands, and their words unto the ends of the world.

40. AIR (BASS)

Why do the nations so furiously rage together? [and] why do the people imagine a vain thing?

The kings of the earth rise up, and the rulers take counsel together against the Lord, and against His Anointed.

41. CHORUS

Let us break their bonds asunder, and cast away their yokes from us.

42. RECIT. (TENOR)

He that dwelleth in heaven shall laugh them to scorn; the Lord shall have them in derision.

43. AIR (TENOR)

Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.

44. CHORUS

HALLELUJAH! for the Lord God omnipotent reigneth.

The kingdom of this world is become the kingdom of our Lord, and of His Christ: and He shall reign for ever and ever.

KING OF KINGS, AND LORD OF LORDS, HALLELUJAH!

PART III

45. AIR (SOPRANO)

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth:

And though worms destroy this body, yet in my flesh shall I see God.

For now is Christ risen from the dead, the first-fruits of them that sleep.

**This air is usually omitted.*

46. CHORUS

Since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

47. RECIT. *Accompanied.* (BASS)

Behold, I tell you a mystery: We shall not all

sleep; but we shall all be changed in a moment, in a twinkling of an eye, at the last trumpet.

48. AIR (BASS)

The trumpet shall sound, and the dead shall be raised in corruptible, and we shall be changed.

*[For this corruptible must put on incorruption, and this mortal must put on immortality.]

49. RECIT.† (ALTO)

Then shall be brought to pass the saying that is written: Death is swallowed up in victory.

50. DUET (ALTO AND TENOR)

O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law.

51. CHORUS

But thanks be to God, who giveth us the victory through our Lord Jesus Christ.

52. AIR (SOPRANO)

If God be for us, who can be against us? who shall lay any thing to the charge of God's elect? It is God that justifieth, who is he that condemneth?

It is Christ that died, yea, rather, that is risen again, who is at the right hand of God, who makes intercession for us.

53. CHORUS

Worthy is the Lamb that was slain, and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Blessing and honour, glory and power, be unto Him that sitteth upon the throne, and unto the Lamb, for ever and ever.
Amen.

**The latter part of this Air is usually omitted.*

†This and the three following pieces are sometimes omitted.

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51.	Chorus	<i>But thanks be to God</i> 225
52.	Air (<i>Soprano</i>)	<i>If God be for us, who can be against us?</i> 231
53.	Chorus	<i>Worthy is the Lamb</i> 237

Handwritten musical score on ten staves. The notation includes various musical symbols such as notes, rests, and clefs. The lyrics "and peace on earth" are written below the staves. The manuscript is signed "J. S. Bach" at the bottom right.

THE MESSIAH

PART I

NO 1. - OVERTURE

G. F. Händel

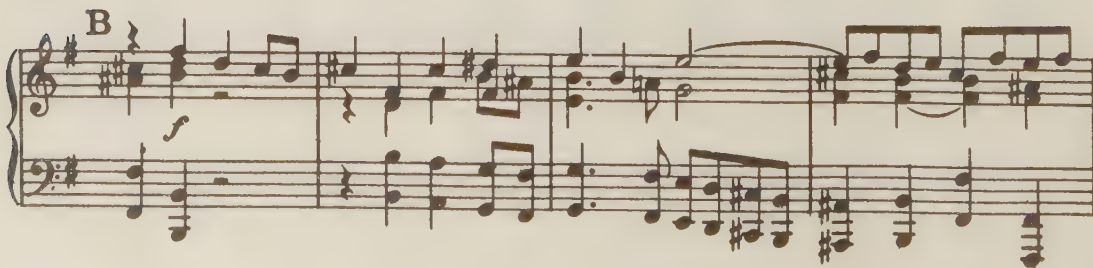
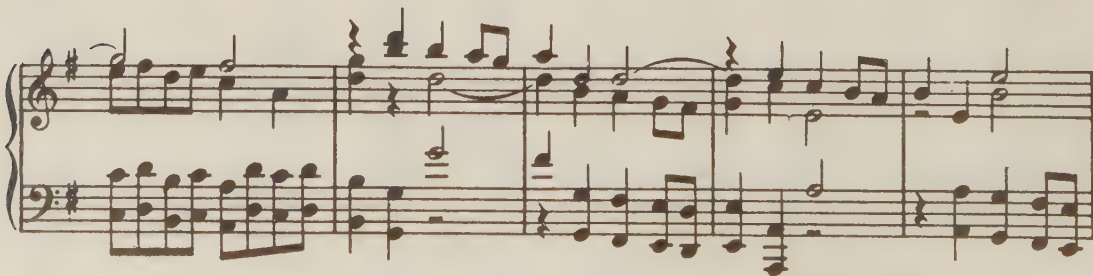
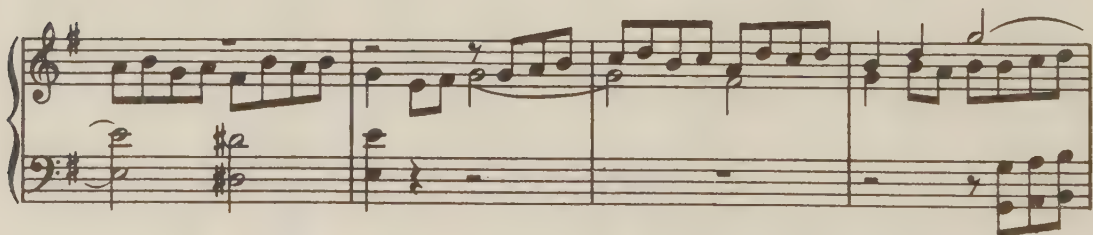
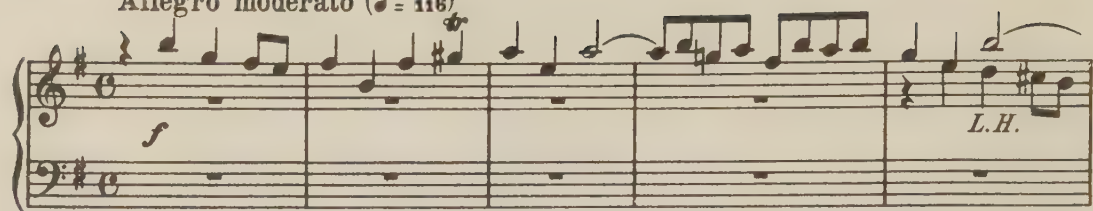
Grave (♩ = 120)

The musical score is written for piano in G major, common time (C). It consists of five systems of two staves each. The tempo is marked 'Grave' with a quarter note equal to 120 beats per minute. The score begins with a forte (f) dynamic. The first system shows the initial chords and a descending bass line. The second system continues the harmonic progression with some melodic movement in the treble. The third system features a fortissimo (ff) dynamic in the bass and a piano (pp) dynamic in the treble. The fourth system maintains the harmonic structure. The fifth system concludes the page with a final chord in the treble and a sustained bass line. The key signature has one sharp (F#) and the time signature is common time (C).

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Allegro moderato (♩ = 116)





Handwritten musical score for piano, featuring seven systems of staves. The music is written in G major (one sharp) and 2/4 time. The notation includes various musical symbols such as notes, rests, accidentals, and dynamic markings.

Key markings and features:

- E**: A large letter 'E' marking a section in the second system.
- f**: A dynamic marking (forte) appearing in the second system.
- F**: A large letter 'F' marking a section in the fifth system.
- ff**: A dynamic marking (fortissimo) appearing in the fifth system.
- Più lento**: A tempo marking (slower) appearing above the sixth system.

The score concludes with a final double bar line at the end of the seventh system.

Nº 2. - RECITATIVE FOR TENOR

"COMFORT YE MY PEOPLE"

Isaiah xl: 1-3

Larghetto e piano (♩ = 80)

Piano introduction in A major, common time. The right hand plays a series of chords and moving lines, while the left hand provides a steady accompaniment of chords. The tempo is marked 'Larghetto e piano' with a quarter note equal to 80 beats per minute.

First system of the recitative. The Tenor Solo part begins with the lyrics "Com-fort ye, com -". The piano accompaniment continues with chords and moving lines. Dynamics include *p* (piano) and *fp* (fortissimo).

Second system of the recitative. The Tenor Solo part continues with the lyrics "fort ye — my peo-ple, com - fort ye,". The piano accompaniment continues with chords and moving lines. Dynamics include *ad Lib.* (ad libitum), *fp* (fortissimo), and *p* (piano).

Third system of the recitative. The Tenor Solo part continues with the lyrics "com - - fort ye my peo-ple,". The piano accompaniment continues with chords and moving lines. Dynamics include *a tempo* and *fp* (fortissimo).

saith your God, saith your God;

fp *mf*

speak ye com-fort-a-bly to Je - ru - sa-lem, speak ye

p simile

com-fort-a-bly to Je - ru - sa-lem, and cry un-to her that her

mf

war - fare, her war - fare is ac-complished, that her in-

p

Original orchestral score has:

22945

1)
cry un-to her

2)
is ac-complish'd

i - qui - ty is par - don'd, that her in - i - qui - ty is par -

don'd.

The voice of him that crieth in the wilderness, Pre - pare ye the way of the

Lord, make straight in the desert a high - way for our God.

NO 3. - AIR FOR TENOR "EVERY VALLEY SHALL BE EXALTED"

Isaiah xl: 4

Andante (♩ = 80)

mf

p *f* *p*

A
TENOR SOLO

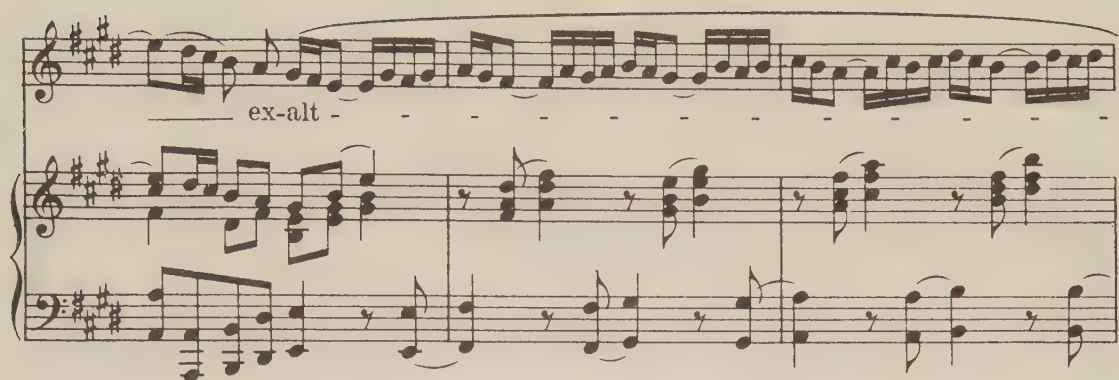
Ev-'ry val-ley,

f *f*

ev-'ry val-ley — shall be ex-alt-ed,

shall be —

p *mf* *p*



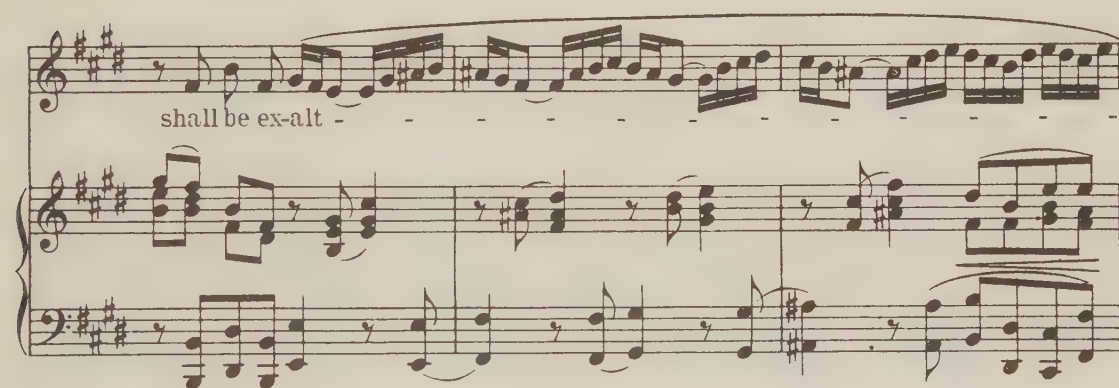
ex-alt - - - - -

This system contains the first staff of music. The vocal line begins with a treble clef and a key signature of three sharps (F#, C#, G#). It features a melodic line with eighth and sixteenth notes, starting with a half note G#4 and followed by a series of eighth notes. The piano accompaniment consists of two staves: the right hand has chords and moving lines, while the left hand has a steady eighth-note bass line. The lyrics 'ex-alt' are written under the first measure of the vocal line.



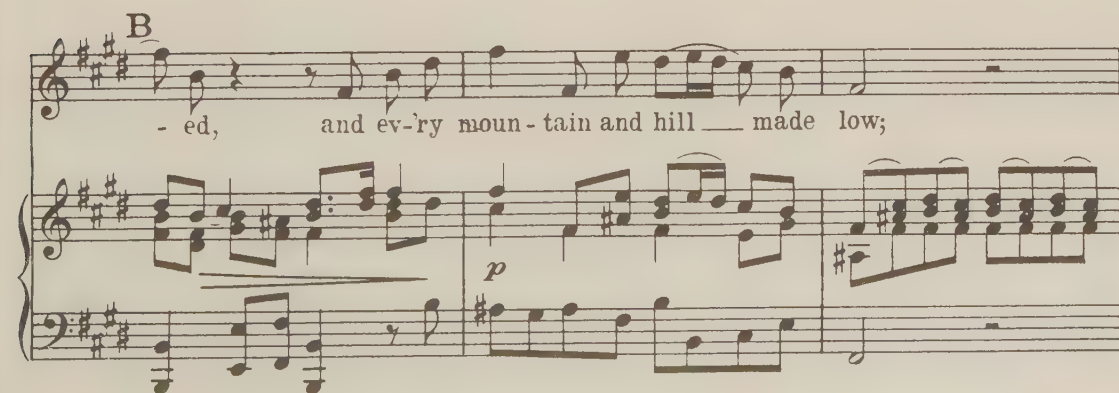
- ed, shall be ex-alt - - - ed,

This system contains the second staff of music. The vocal line continues the melody from the previous system. The piano accompaniment includes dynamic markings: a forte (*f*) marking in the left hand and a piano (*p*) marking in the right hand. The lyrics '- ed, shall be ex-alt - - - ed,' are written under the vocal line.



shall be ex-alt - - - - -

This system contains the third staff of music. The vocal line continues the melody. The piano accompaniment continues with chords and moving lines. The lyrics 'shall be ex-alt - - - - -' are written under the vocal line.



B
- ed, and ev-ry moun-tain and hill made low;

This system contains the fourth staff of music, marked with a section symbol **B**. The vocal line begins with a new phrase. The piano accompaniment includes a piano (*p*) marking. The lyrics '- ed, and ev-ry moun-tain and hill made low;' are written under the vocal line.

the crook-ed straight, and the rough plac-es

plain, the crook-ed

straight, the crook - ed straight, and rough plac-es plain,

cresc. *p*

simile

— and the rough plac-es plain.

p *mf*

C

Ev-'ry val-ley, ev-'ry val-ley—

p *f* *p*

— shall be ex-alt - - - - -

- ed,

f

ev-'ry val-ley, ev-'ry val-ley — shall be ex-alt - -

p *f* *p*

D

- ed, and ev-'ry moun-tain and

hill made low; the crook-ed straight, the

p

crook-ed straight, the crook-ed straight, and the rough places plain, —

and the rough plac-es plain, and the rough plac-es

This system features a vocal line in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature. The piano accompaniment is in a grand staff (treble and bass clefs) with the same key signature and time signature. The piano part consists of a steady eighth-note accompaniment in the left hand and a more active melody in the right hand.

plain, the crook-ed straight,

This system continues the vocal and piano parts. The piano part features a prominent triplet figure in the right hand, marked with a forte (*f*) dynamic. The vocal line has a long note on "plain," followed by a melodic phrase on "the crook-ed straight,".

ad lib. **E**
and the rough plac - es plain.

colla voce *f'a tempo*
senza Ped.

This system includes a vocal line with a melisma marked "ad lib." and a key signature change to two sharps (F#, C#), indicated by a large "E" above the staff. The piano part continues with a triplet figure, marked with a forte (*f*) dynamic. The vocal line is marked "colla voce" and the piano part is marked "f'a tempo". The system ends with the instruction "senza Ped." (without pedal).

tr *tr* *tr* *tr* *tr* *tr* *tr* *p*

This system features a vocal line with a melisma marked "ad lib." and a key signature change to two sharps (F#, C#), indicated by a large "E" above the staff. The piano part continues with a triplet figure, marked with a forte (*f*) dynamic. The vocal line is marked "colla voce" and the piano part is marked "f'a tempo". The system ends with the instruction "senza Ped." (without pedal).

f *p* *cresc.* *f*

This system features a vocal line with a melisma marked "ad lib." and a key signature change to two sharps (F#, C#), indicated by a large "E" above the staff. The piano part continues with a triplet figure, marked with a forte (*f*) dynamic. The vocal line is marked "colla voce" and the piano part is marked "f'a tempo". The system ends with the instruction "senza Ped." (without pedal).

No 4. - CHORUS

"AND THE GLORY OF THE LORD"

Isaiah xl:5

Allegro

SOPRANO

ALTO

TENOR

BASS

Allegro (♩ = 112)

And the glo - ry, the glo-ry of the

And the glo - ry, the glo-ry of the Lord, the glo-ry of the

And the glo - ry, the glo-ry of the

And the glo - ry, the glo-ry of the

*) According to the original score.

Lord shall be re - -

Lord shall be re - - veal - - ed,

Lord shall be re - - veal - -

veal - - ed, and the glo - ry, the glo - ry of the

shall be re - veal-ed,

and the glo - ry, the glory of the Lord

- ed, shall be re - veal-ed,

Lord shall be re - veal'd, and the

be re - - veal - - ed, and the

shall be re - veal - - ed, and the

and the

A

glo-ry, the glo-ry of the Lord shall be re-veal - ed,
 glo-ry, the glo-ry of the Lord shall be re-veal - ed,
 glo-ry, the glo-ry of the Lord shall be re-veal - ed,
 glo-ry, the glo-ry of the Lord shall be re-veal - ed,

mf
 and all flesh - shall

see it to - geth-er,
mf
 and all flesh shall see it to - geth-er;

B

and all flesh— shall see it to - geth - - -
 and all flesh— shall see it to - geth - -
 for the mouth of the Lord hath spok-en
 For the mouth of the Lord hath spok-en

B

er; for the mouth of the Lord hath spok - en
 - er, and all flesh shall see it to - geth - - -
 it; and all flesh shall see it to - geth - - -
 it; and all flesh shall see it to - geth - - -

C

it;
 er, and all flesh, and all flesh— shall see it to - geth - er;
 er, and all flesh— shall see it to - geth - - er; the
 er; for the

and all flesh— shall see it to - geth - er;
 and all flesh— shall see it to - geth - er;
 mouth of the Lord hath spok - en it.
 mouth of the Lord hath spok - en it.

And the glo - ry, the glo - ry of the Lord, and all
 And the glo - ry, the glo - ry of the Lord, and all flesh— shall
 And the glo - ry, the glo - ry of the Lord, and all flesh— shall
 And the glo - ry, the glo - ry of the Lord, and all

flesh— shall see it to - geth - er; the mouth of the Lord hath
 see it to - geth - er; and the glo - ry, the glo - ry of the
 see it, shall see it to - geth - er;
 flesh— shall see it to - geth - er;

spok - en it,

Lord shall be re - - veal - ed,

and all

and all

flesh -

and all

flesh -

for the mouth of the Lord hath

flesh - shall see it to - geth - er;

for the

shall see it to - geth - er; the glo - ry, the glo - ry of the

shall see it to - geth - er;

spok - en it,

hath - spok - - - en it;

mouth

of the Lord hath spok - en it; and all

Lord shall be re - - veal - - - ed,

and the glo - ry, the glo - ry of the Lord shall be re - veal - ed,

ff

and the glo-ry, the glo-ry, the
 flesh— shall see it to- geth-er;
 and all flesh— shall see it to- geth-er;
 and all flesh shall see it to- geth-er;

glo-ry of the Lord shall be re - veal - - - ed,
 and the glo - ry, the glo-ry of the Lord shall be re -
 and the glo - ry, the glo-ry of the Lord
 and the glo - ry, the glo-ry of the Lord shall

and all flesh— shall
 veal - - - ed, re - veal-ed, and all flesh— shall
 shall be re - veal - - - ed, and all flesh shall
 be re - veal - - - ed, re - veal - - - ed; for the mouth

see it to - geth - er, to - geth - er; for the mouth of the

see it to - geth - er, to - geth - er; for the mouth of the

see it to - geth - er, to - geth - er; for the mouth of the

of the Lord hath spok - en it, for the mouth of the

F

Lord — hath spok - en it, for the mouth of the

Lord hath spok - en it, for the mouth of the

Lord — hath spok - en it, for the mouth of the Lord, — the

Lord hath spok - en it, for the mouth of the Lord, — the

Adagio

Lord — hath spok - en it

Lord — hath spok - en it.

mouth of the Lord — hath spok - en it.

mouth of the Lord — hath spok - en it.

Adagio

No 5. - RECITATIVE FOR BASS

"THUS SAITH THE LORD"

Haggai ii: 6, 7. - Malachi, iii: 1

Andante (♩ = 76)

BASS SOLO

Thus saith the Lord, the Lord of Hosts:

The first system of the musical score. It features a Bass Solo line in the upper staff and a piano accompaniment in the lower staves. The tempo is marked 'Andante' with a quarter note equal to 76 beats per minute. The key signature has one flat (B-flat). The lyrics 'Thus saith the Lord, the Lord of Hosts:' are written below the bass line.

Yet once a lit-tle while, and I will shake

The second system of the musical score. The bass line continues with the lyrics 'Yet once a lit-tle while, and I will shake'. The piano accompaniment consists of chords and moving lines in the right and left hands.

the heav'ns and the earth, the sea and the dry land;

The third system of the musical score. The bass line continues with the lyrics 'the heav'ns and the earth, the sea and the dry land;'. The piano accompaniment continues with harmonic support.

A and I will shake, and I will shake

The fourth system of the musical score. It begins with a section marked 'A' above the staff. The bass line continues with the lyrics 'and I will shake, and I will shake'. The piano accompaniment includes a 'pp' (pianissimo) marking. The system ends with a double bar line.

all na-tions; I'll

p

shake the heav'ns, the earth, the sea, the

dry land, all na-tions, I'll shake, and the de -

sire

cresc.

*) Other editions have *C* here; according to the original score, however, *E* is correct.

of all na - tions shall come.

B *Recit.*

The Lord whom ye seek shall suddenly come to His temple, ev'n the

mes-sen-ger of the cov - e - nant, whom ye de - light in;

Be - hold, he shall come, saith the Lord of Hosts.

No 6. - AIR FOR BASS

"BUT WHO MAY ABIDE THE DAY OF HIS COMING?"

Malachi iii: 2

Larghetto ($\text{♩} = 88$)

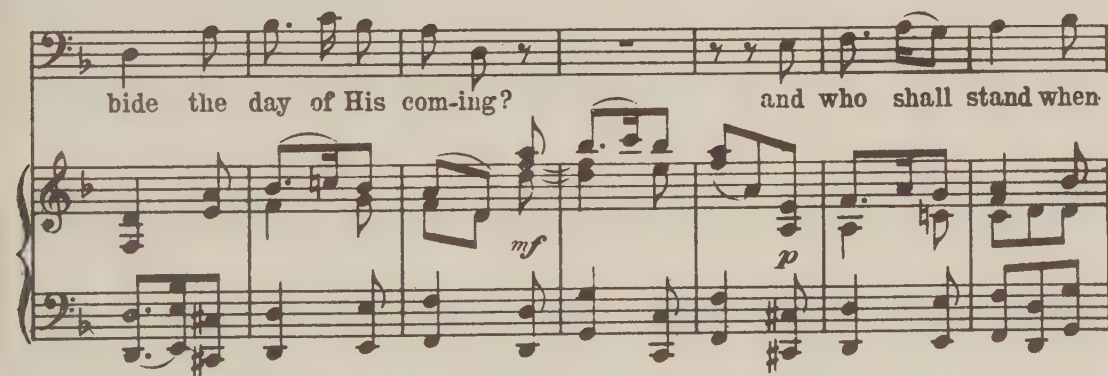
BASS SOLO A

But who may a -



bide the day of His com-ing?

and who shall stand when



He ap - pear-eth?

who shall stand

when



B

He — ap — pear-eth? But who may a — bide, but

who may a — bide the day of His com-ing? and

who shall stand when He ap — - pear-eth?

C

and who shall stand when —

— He ap — pear — — — — —

- - - eth? when - - - He ap - pear - -

D
eth?
Prestissimo (♩ = 139)
pp

cresc. *f*

For He is like - - - a re -

p

fin - - - er's fire, - - -

f

for He is like — a re -

p

fin - - - - -

- - - - - er's — fire. —

f

E

Who shall stand when He ap -

p

pear - eth? For He is like a re -

fin - - - - -

p *f* *p* *f* *p*

- er's fire, for

f *p* *f* *p* *f* *p* *cresc.*

He is like a re - fin - - - -

f

- er's fire,

p *f* *p* *f* *p*

and who shall stand when He ap - pear-eth?

p *colla voce*

F Larghetto (Tempo I)

But who may a - bide the day of His coming?

and who shall stand, and who shall stand when He ap -

peareth? when He ap - peareth?

G Prestissimo

For He is like a re - fin - er's

fire, like a re - fin - er's

fire, and who shall stand when He,

fp

when He ap - - pear-eth? and who shall

fp *fp* *p*

stand when He ap - -

p

pear - eth? For He is

cresc. *p*

like a re - fin - - - - er's

fire, — and who shall

stand when He ap - - -

pear - eth, when He ap - - -

pear - eth? For He is

like a re - - fin - - -

First system of the musical score. The bass line consists of eighth-note patterns. The treble line features chords and single notes, with dynamic markings *f* and *p*.

Second system of the musical score. It includes a vocal line with the lyrics: "er's fire, for He is like a re-fin-er's". The piano accompaniment features a *cresc.* marking and a *mf* dynamic.

Third system of the musical score, marked **Prestissimo**. It includes a vocal line with the word "fire." and a piano accompaniment with a *f* dynamic.

Fourth system of the musical score, featuring a piano introduction and a vocal line.

Fifth system of the musical score, featuring a piano introduction and a vocal line.

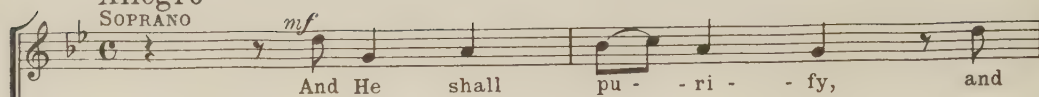
No 7.- CHORUS

"AND HE SHALL PURIFY"

Malachi iii: 3

Allegro

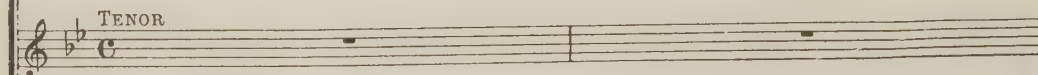
SOPRANO



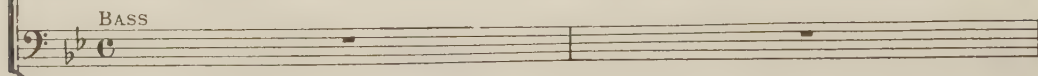
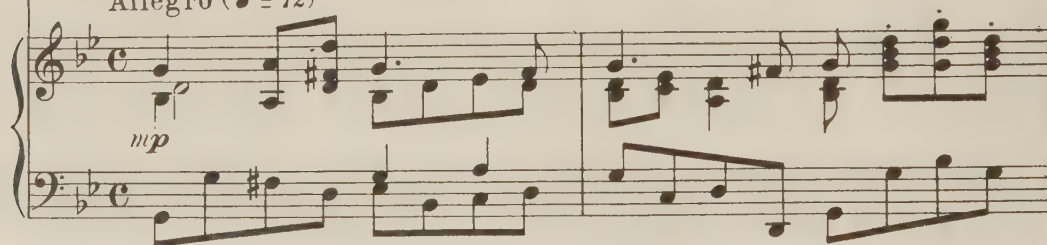
ALTO



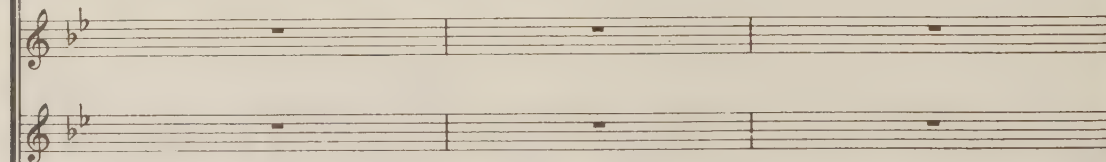
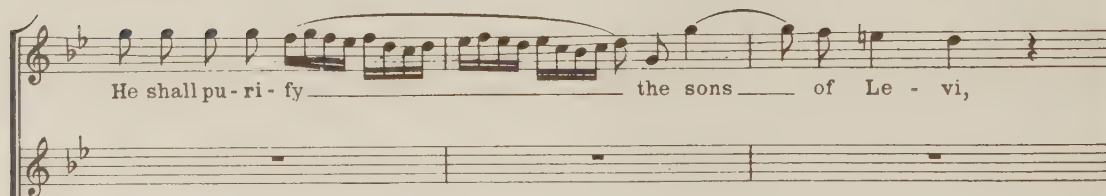
TENOR



BASS

**Allegro** (♩ = 72)

He shall pu - ri - fy the sons of Le - vi,



pu - ri - fy, and He shall pu - ri - fy

mf And He shall pu - ri - fy, *mf* And He shall pu - ri - fy

the sons of Le - - - vi, **A**

and He shall pu - ri - fy

the sons

and He shall pu - ri -

of Le - - - vi,

and

fy.

the sons of Le -

and

He shall pu - ri - fy, and He shall pu - ri - fy the

the sons of Le - - - vi, the

vi, the sons

He shall pu - ri - fy

sons of Le - - - vi, the sons, the

B

sons of Le - - vi, that they may of - - - fer

of Le - - vi, that they may of - - - fer

the sons of Le - - vi, that they may of - - - fer

sons of Le - - vi, that they may of - - - fer

B

un - - to the Lord an of - fer - ing in right - - - eous -

un - - to the Lord an of - fer - ing in right - - eous - -

un - - to the Lord an of - fer - ing in right - - eous - -

un - - to the Lord an of - fer - ing in right - - - eous -

mf

ness, in right - eous - ness, and He shall pu - ri - fy,

ness, in right - eous - ness, and He shall

ness, in right - eous - ness and He shall

ness, in right - eous - ness, and He shall

mf

pu - - ri - fy,

pu - - ri - fy,

mf
pu - - ri - fy, shall pu - ri - fy

mf

mf
and He shall pu - ri -

and He shall pu - - ri - - fy,

and He shall pu - - ri - - fy,

the sons of Le - - vi,

C

fy, shall

and He shall

and He shall

and He shall

C

pu - ri - fy, and He shall pu - ri - fy,

pu - ri - fy, and He shall pu - ri - fy,

pu - ri - fy, and He shall pu - ri - fy,

pu - ri - fy, and He shall pu - ri - fy, and

and He shall pu - ri - fy the sons, the sons_ of_

and He shall pu - ri - fy the sons of

He shall pu - ri - fy the sons of Le - - vi, the sons of

Le - vi, and He shall pu - ri - fy,

and He shall pu - ri - fy and He shall

Le - vi, and He shall pu - ri - fy,

Le - vi, and He shall pu - ri - fy,

D

pu - ri - fy the sons

and He shall pu - ri - fy

and He shall pu - ri - fy, shall pu - ri -

D

and He shall pu - ri - fy,

of Le - - vi, the sons of

fy the sons of Le - - vi, the

shall pu - ri -

Le - - vi,

sons of Le - - -

The first system of a musical score. It consists of four staves. The top staff is a vocal line in B-flat major (two flats) with a treble clef, containing a continuous eighth-note melody. The second staff is a vocal line with a treble clef, mostly containing rests, with the lyrics "shall pu - ri -" at the end. The third staff is a vocal line with a treble clef, containing the lyrics "Le - - vi,". The fourth staff is a piano accompaniment in B-flat major with a bass clef, featuring a continuous eighth-note bass line. The lyrics "sons of Le - - -" are positioned below the piano staff.

and He shall pu - ri - fy

fy, shall pu - ri - fy,

shall pu - ri - fy the sons

vi, and

The second system of the musical score, continuing from the first. It also consists of four staves. The top staff is a vocal line with the lyrics "and He shall pu - ri - fy". The second staff is a vocal line with the lyrics "fy, shall pu - ri - fy,". The third staff is a vocal line with the lyrics "shall pu - ri - fy the sons". The fourth staff is a piano accompaniment with the lyrics "vi, and". The piano part continues with a steady eighth-note bass line and chords in the right hand.

the sons

shall pu - ri - fy the

of Le - - - - -vi, the

He shall pu - ri - fy the sons, the

This system contains the first four staves of music. The first three staves are vocal parts (Soprano, Alto, and Tenor/Bass) and the fourth is a piano accompaniment. The lyrics are: 'the sons shall purify the of Levi, the He shall purify the sons, the'.

E *ff*

of Le - vi, that they may of - - - fer

ff

sons of Le - vi, that they may of - - - fer

ff

sons of Le - vi, that they may of - - - fer

ff

sons of Le - vi, that they may of - - - fer

E *ff*

This system contains the next four staves of music. The first three staves are vocal parts and the fourth is a piano accompaniment. The lyrics are: 'of Levi, that they may offer sons of Levi, that they may offer sons of Levi, that they may offer sons of Levi, that they may offer'. The system ends with a double bar line and a key signature change to E major.

un - - to the Lord an of - fer - ing in right - eous -

un - - to the Lord an of - fer - ing in right - eous -

un - - to the Lord an of - fer - ing in right - eous -

un - - to the Lord an of - fer - ing in right - eous -

ness, in right - eous - ness.

ness, in right - eous - ness.

ness, in right - eous - ness.

ness, in right - eous - ness.

mf

Nº 8.— RECITATIVE FOR ALTO

“BEHOLD! A VIRGIN SHALL CONCEIVE”

Isaiah vii: 14.— Matt. i: 23

ALTO SOLO

Be-hold! a vir-gin shall con-ceive, and bear a son,

and shall call his name Em - man - u - el: God with us.

Nº 9.— AIR FOR ALTO, AND CHORUS

“O THOU THAT TELLEST GOOD TIDINGS TO ZION”

Isaiah xl: 9

Andante (♩ = 144)

O THOU THAT TELLEST GOOD TIDINGS TO ZION

O

A

thou that tell-est good ti-dings to Zi-on,

get thee up in-to the high moun-tain!

O thou that tell-est good

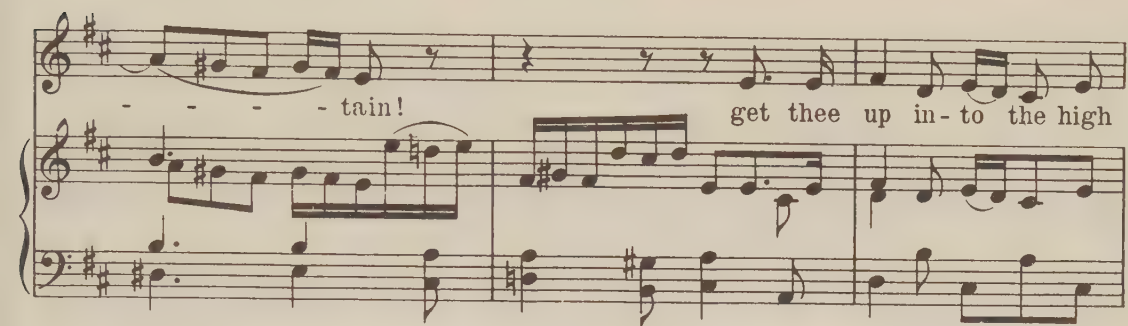
B

ti-dings to Zi-on, get thee



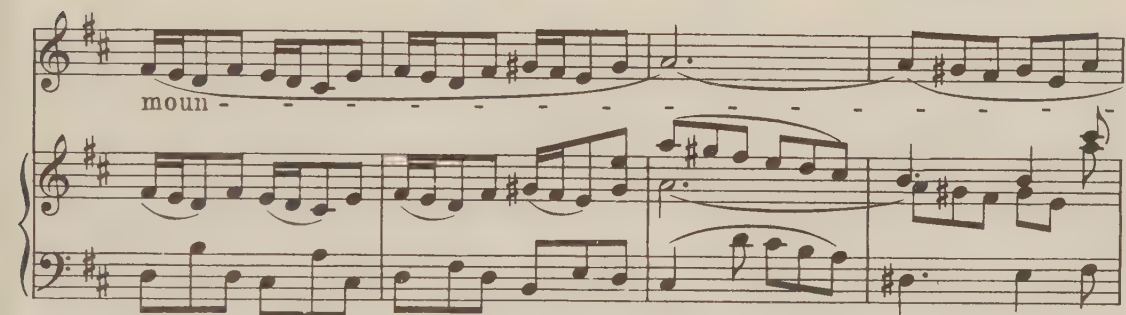
up in-to the high moun -

This system contains the first staff of music. The vocal line begins with the lyrics "up in-to the high moun -" and features a long note on "moun -" that extends across the bar line. The piano accompaniment consists of a treble and bass staff with chords and moving lines.



- tain! get thee up in-to the high

This system contains the second staff of music. The vocal line continues with "- tain!" and then "get thee up in-to the high". The piano accompaniment continues with similar harmonic support.



moun -

This system contains the third staff of music. The vocal line continues with "moun -" and has a long note that extends across the bar line. The piano accompaniment continues with similar harmonic support.



- tain!

f

This system contains the fourth staff of music. The vocal line continues with "- tain!". The piano accompaniment features a forte (*f*) dynamic marking and includes a section marked with a 'C' time signature change.



p

This system contains the fifth staff of music. The piano accompaniment features a piano (*p*) dynamic marking and includes a section marked with a 'C' time signature change.

thou that tell-est good ti-dings to Je-ru-sa-lem, lift

up thy voice with strength! lift it

up, be not a-fraid! Say un-to the

cit-ies of Ju-dah, say un-to the cit-ies of Ju-dah,

Be - hold_ your God!_ be - hold_ your God! Say

un - to the cit - ies of Ju - - - dah, Be -

hold your God! be - hold your God!

be - hold your God!

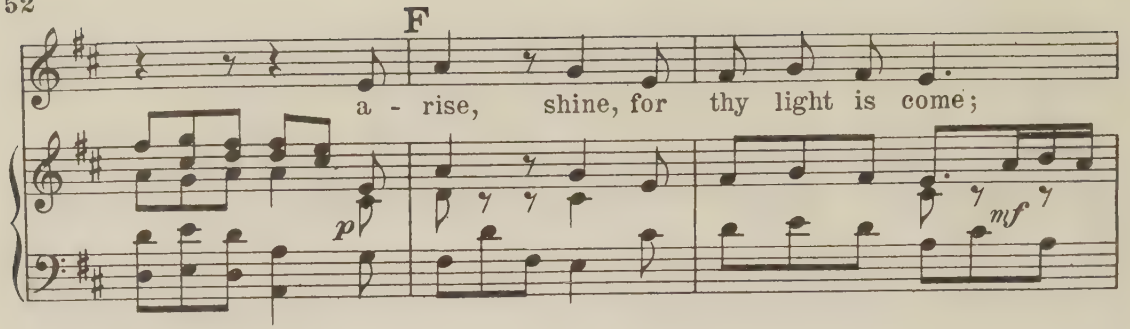
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o

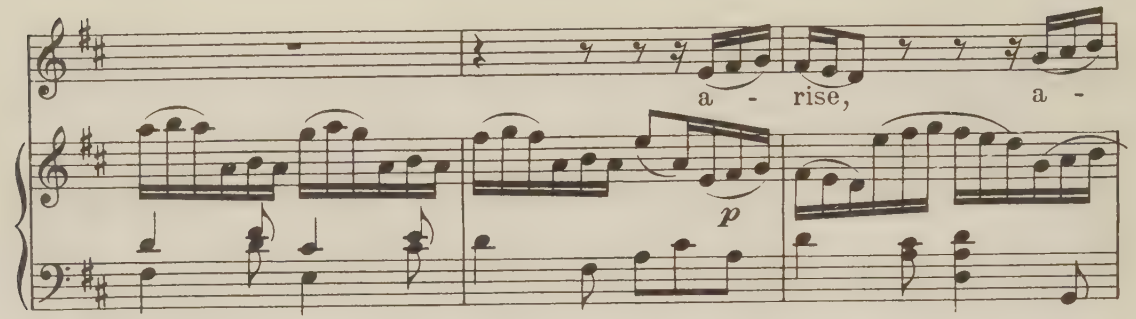
p

thou that tell - est good ti - dings to Zi - on,

F

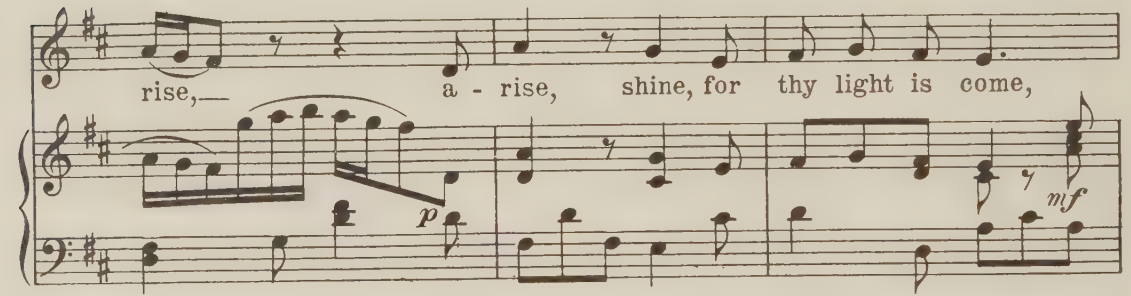


a - rise, shine, for thy light is come;

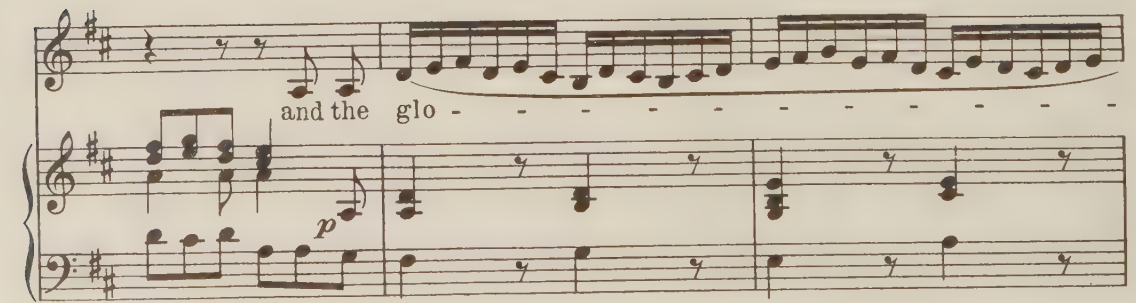


a - rise, a -

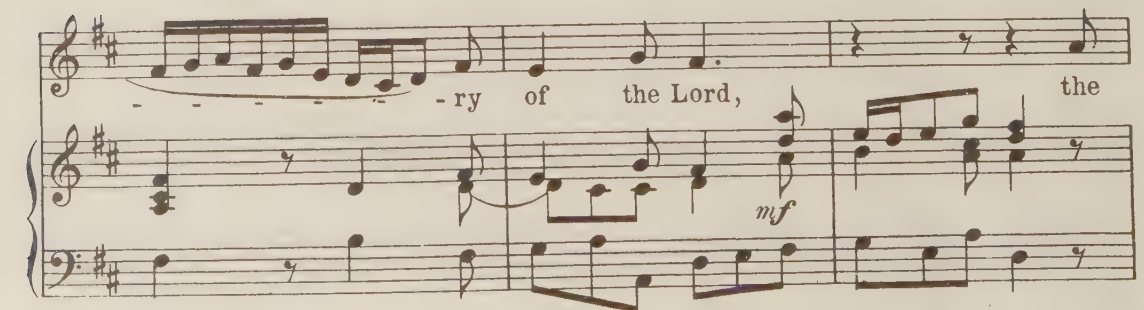
rise,— a - rise, shine, for thy light is come,



and the glo - - - - -



- ry of the Lord, the



G

glo - ry of the Lord is

ris - en, is ris - en up - on thee, is ris - en, is

ris - en up - on thee, the glo-ry, the

glo-ry, the glo-ry of the Lord

is ris - en up - on thee.

colla voce

CHORUS

H
SOPRANO

O thou that tell - est good ti - dings to Zi - on, good

ALTO

TENOR

BASS

H

ti - dings to Je - ru - sa - lem, O

O thou that tell - est good

thou that tell - est good ti - dings to Zi - on,

ti - dings to Zi - on, good ti - dings to Je - ru - sa - lem,

thou that tell - est good ti - dings to Zi - on, good ti - dings to Zi - on, a -

ti - dings to Zi - on, to Zi - on, a -

O thou that tell - est good ti - dings to Zi - on, a -

I

rise, a - rise, say un - to the cit - ies of

rise, a - rise, say un - to the cit - ies of

rise, a - rise, say un - to the cit - ies of

rise, a - rise, say un - to the cit - ies of

I

U.H.

U.H.

Ju - dah, Be - hold your God! Be - -

Ju - dah, Be - hold your God! Be - -

Ju - dah, Be - hold your God! Be - -

Ju - dah, Be - hold your God! Be - -

U.H.

hold, the glo - ry of the Lord is

hold, the glo - ry of the Lord is

hold, the glo - ry of the Lord is

hold, the glo - ry of the Lord is

U.H.

ris - en up - - - - on thee. O

ris - en up - - - - on thee. O

ris - en up - - - - on thee. O

ris - en up - - - - on thee. O

K

thou that tell - est good ti - dings to Zi - on, say

thou that tell - est good ti - dings to Zi - on, say

thou that tell - est good ti - dings to Zi - on, say

thou that tell - est good ti - dings to Zi - on, say

K

un - to the cit - ies of Ju - - - dah, Be - -

un - to the cit - ies of Ju - - - dah, Be - -

un - to the cit - ies of Ju - - - dah, Be - -

un - to the cit - ies of Ju - - - dah, Be - -

hold, be - - hold, the

hold, be - - hold, the

hold, be - - hold, the

hold, be - - hold, the

glo - ry of the Lord, of the Lord,

glo - ry of the Lord, of the Lord, the

glo - ry of the Lord, of the Lord,

glo - ry of the Lord, of the Lord,

The first system of the musical score consists of four vocal staves (Soprano, Alto, Tenor, and Bass) and a piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "glo - ry of the Lord, of the Lord," repeated on the vocal staves. The piano accompaniment features a melody in the right hand and a supporting bass line in the left hand.

the glo - - - ry of the

glo - - - ry of the Lord

the glo - - - ry of the

the glo - - - ry of the

The second system of the musical score continues the hymn. It features the same four vocal staves and piano accompaniment. The lyrics are: "the glo - - - ry of the" on the Soprano staff, "glo - - - ry of the Lord" on the Alto staff, "the glo - - - ry of the" on the Tenor staff, and "the glo - - - ry of the" on the Bass staff. The piano accompaniment continues with a similar melodic and harmonic structure.

Four vocal staves (Soprano, Alto, Tenor, Bass) and a piano accompaniment. The lyrics are: "Lord is ris - en up - on thee." The piano part features a melodic line in the right hand and a harmonic line in the left hand, with the tempo marking *allargando* appearing in the middle.

Lord is ris - en up - on thee.

Lord is ris - en up - on thee.

Lord is ris - en up - on thee.

allargando

Two systems of piano accompaniment. The first system begins with a **L** (Lento) marking. The piano part consists of a flowing melodic line in the right hand and a supporting harmonic line in the left hand. The second system continues the musical development with similar textures and includes a **f** (forte) dynamic marking.

L

f

Nº 10.- RECITATIVE FOR BASS

"FOR BEHOLD, DARKNESS SHALL COVER THE EARTH"

Isaiah ix: 2,3

Andante larghetto (♩ = 72)

Piano introduction in D major, 2/4 time. The right hand features a continuous sixteenth-note arpeggiated pattern, starting with a piano (*p*) dynamic and gradually increasing to a crescendo (*cresc.*). The left hand provides a steady bass line with eighth and sixteenth notes.

Piano accompaniment for the first system. The right hand continues the arpeggiated pattern, while the left hand plays a series of chords and single notes, maintaining the harmonic foundation.

BASS SOLO

Bass solo and piano accompaniment for the second system. The bass line begins with the lyrics "For be - hold, dark - ness shall". The piano accompaniment continues with the arpeggiated pattern, marked with a piano (*p*) dynamic.

Bass solo and piano accompaniment for the third system. The bass line continues with the lyrics "cov - er the earth, and gross dark - ness the". The piano accompaniment remains consistent with the arpeggiated pattern.

Bass solo and piano accompaniment for the fourth system. The bass line concludes with the lyrics "peo - ple, and gross dark - ness the peo - ple:". The piano accompaniment continues with the arpeggiated pattern.

A

but the Lord shall a - rise

poco cresc.

up - on thee, and His

glo - - - ry shall be seen up - on thee, and His

glo - - - ry shall be seen up - on thee. And the Gentiles shall

f
come to thy light, and kings to the brightness of thy ris - ing.

No 11.- AIR FOR BASS

"THE PEOPLE THAT WALKED IN DARKNESS"

Isalah ix: 2

Larghetto (♩ = 72)

Piano introduction in D major, 2/4 time. The right hand features a melodic line with eighth and sixteenth notes, while the left hand provides a steady accompaniment of eighth notes. Dynamics include *mf* and *cresc.*

BASS-SOLO

The peo - ple that walk - ed in dark - - - ness, that

The piano accompaniment continues with a consistent eighth-note pattern in the left hand and a more active right hand. Dynamics include *mf* and *p*.

A

walk - ed in dark - - - - ness, the

This system includes a section marked 'A'. The piano accompaniment features some chords and rests in the right hand. Dynamics include *p*, *mf*, and *p*.

peo - ple that walk - ed, that walk - ed in darkness have seen a great light, have

The piano accompaniment continues with a steady eighth-note pattern. Dynamics include *cresc.*

seen a great light, the peo - ple that walk - ed, that

The piano accompaniment continues with a steady eighth-note pattern. Dynamics include *mf* and *p*.

walk-ed in darkness have seen a great light,

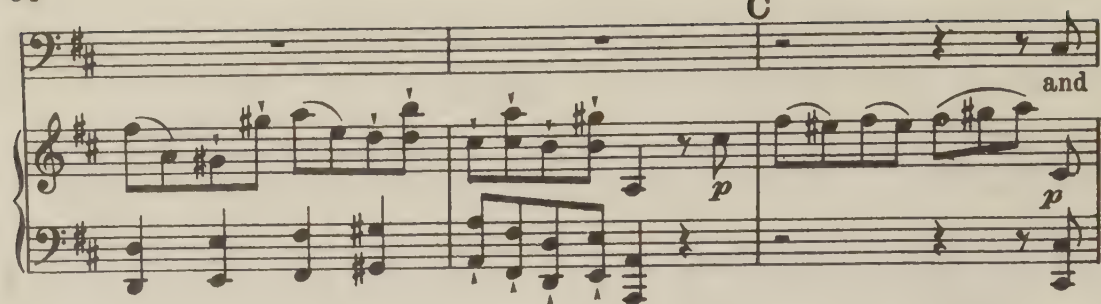
B

the peo-ple that walk-ed, that walk-ed in dark-ness, that

walk-ed in dark - ness, the peo-ple that walk-ed in dark -

- ness have seen a great light, have seen a great light,

a great light, have seen a great light:



and

p

p

This system shows the beginning of a musical piece in G major (one sharp). The bass line starts with a whole rest, followed by a half note G and a quarter note A. The piano accompaniment features a continuous eighth-note pattern in the right hand and a similar pattern in the left hand, with some chords. The word "and" appears at the end of the system.



they that dwell,— that dwell in the land of the shad - - -

This system continues the piano accompaniment and the vocal line. The vocal line has a long note on "shad" followed by a dash. The piano accompaniment continues with the eighth-note pattern.



- - ow of death, and

This system continues the musical piece. The vocal line has a long note on "ow" followed by a dash. The piano accompaniment continues with the eighth-note pattern.



they that dwell, that dwell in the land,— that dwell in the land of the

This system continues the musical piece. The vocal line has a long note on "land" followed by a dash. The piano accompaniment continues with the eighth-note pattern.



shad-ow of death, up -

This system continues the musical piece. The vocal line has a long note on "shad-ow" followed by a dash. The piano accompaniment continues with the eighth-note pattern.

D

on_ them hath the light shin - - ed, and

mf *p*

they that dwell, _ that dwell in the land of the shad - -

- - ow of death, up - on_ them hath the

mf *p*

light shin - ed, up - on_ them hath the light shin - ed.

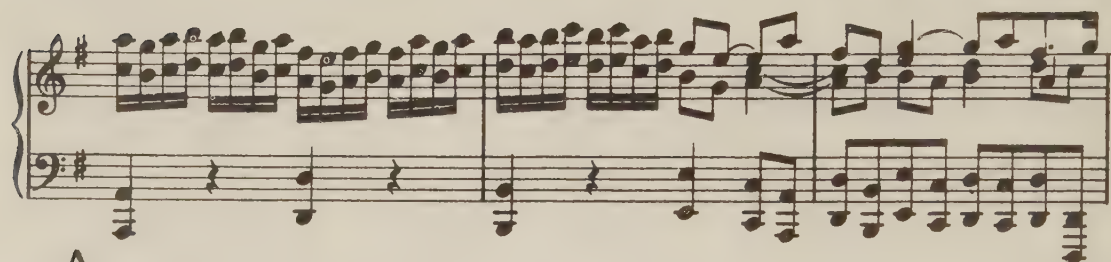
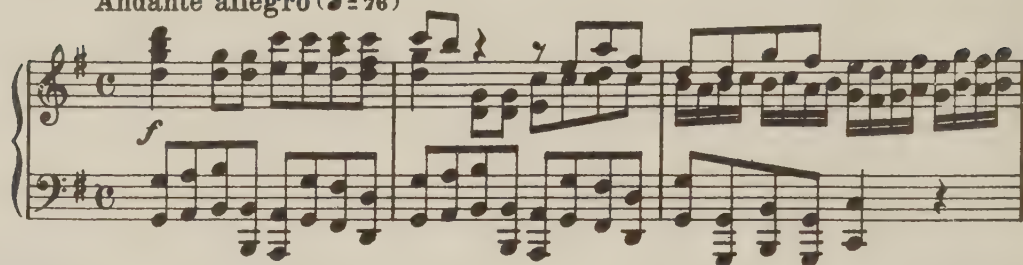
mf

No 12. - CHORUS

"FOR UNTO US A CHILD IS BORN"

Isaiah ix: 6

Andante allegro (♩ = 76)



A SOPRANO
p
 For un-to us a Child is born, un-to us a Son is giv-en, un-to

us a Son is giv-en, for un-to

ALTO

TENOR
p
 For un-to us a Child is born,

BASS



us a Child is born:

un-to us a Son is giv-en, un-to

B

p For un-to us a Child is born,

us a Son is giv-en:

p For un-to

B

un-to us a Son is giv-en, un-to

us a Child is born,

us a Son is giv-en, un-to us a Son is

un-to us a Son is giv-en:

and the gov-ern-ment shall

giv-en: and the gov-ern-ment shall be up-on His shoul

be up-on His shoul - - - der, up-on His shoul-der; and His

and the gov-ern-ment shall be up-on His shoul-der; and His

der; and His

and the gov-ern-ment shall be up-on His shoul-der; and His

D

Name shall be call-ed Won - der-ful, Coun - sel-lor,

Name shall be call-ed Won - der-ful, Coun - sel-lor,

Name shall be call-ed Won - der-ful, Coun - sel-lor,

Name shall be call-ed Won - der-ful, Coun - sel-lor,

D

The might-y God, The ev - er - last - ing Fa - ther, The Prince of Peace.

The might-y God, The ev - er - last - ing Fa - ther, The Prince of Peace. *p* Un - to

The might-y God, The ev - er - last - ing Fa - ther, The Prince of Peace.

The might-y God, The ev - er - last - ing Fa - ther, The Prince of Peace.

p

us a Child is born, un - to us a Son is

p For un - to us a Child is born,

Un-to us a Child is born,
giv-en: and the gov-ern-ment shall

un-to us a Son is giv-en:

be up-on His shoul -

and the gov-ern-ment shall be up-on His shoul -

cresc. and His Name *cresc.* shall be call-ed Won - der-ful,
- der; and His Name shall be call-ed Won - der-ful,
and His Name *cresc.* shall be call-ed Won - der-ful,
- - der; and His Name shall be call-ed Won - der-ful,

cresc.

Coun - sel-lor, The might - y God, The

Coun - sel-lor, The might - y God, The

Coun - sel-lor, The might - y God, The

Coun - sel-lor, The might - y God, The

ev - er - last-ing Fa-ther, The Prince of Peace. For un-to

ev - er - last-ing Fa-ther, The Prince of Peace.

ev - er - last-ing Fa-ther, The Prince of Peace. Un-to us a Child is born,

ev - er - last-ing Fa-ther, The Prince of Peace.

us a Child is born,

For un-to us a Child is born, un-to

For un-to us a Child is born, un-to

un-to us a Son is

un-to us a Son is

's a Son is giv-en:

giv-en: and the gov-ern-ment shall

giv-en: and the gov-ern-ment shall be up-on His shoul-der;

be up-on His shoul-der; and His

and the gov-ern-ment shall be up-on His shoul-der; and His

and the gov-ern-ment shall be up-on His shoul-der; and His

and the gov-ern-ment shall be up-on His shoul-der; and His

Name shall be call - ed Won - - der - ful,
 Name shall be call - ed Won - - der - ful,
 Name shall be call - ed Won - - der - ful,
 Name shall be call - ed Won - - der - ful,

F

Coun - - sel - lor, The might - y God, The
 Coun - - sel - lor, The might - y God, The
 Coun - - sel - lor, The might - y God, The
 Coun - - sel - lor, The might - y God, The

ev - er - last - ing Fa - - ther, Prince of Peace. For un - to
 ev - er - last - ing Fa - - ther, Prince of Peace. For un - to
 ev - er - last - ing Fa - - ther, Prince of Peace. For un - to
 ev - er - last - ing Fa - - ther, Prince of Peace. Un - to us a Child is born, un - to

us a Child is born,

us a Child is born,

us a Child is born, un - to us a Son is

us a Child is born, un - to us a Son is

giv - en, un - to us a Son is

giv - en, un - to us a Son is

un - to us a Son is giv - en: and the gov - ern - ment, the gov - ern - ment shall

un - to us a Son is giv - en: and the gov - ern - ment shall

giv - en, un - to us a Son is giv - en:

giv - en, un - to us a Son is giv - en:

be up - on His shoul - - - der, and the gov - ern - ment shall

be up - on His shoul - der, and the gov - ern - ment shall

and the gov - ern - ment, the gov - ern - ment shall

and the gov - ern - ment, the gov - ern - ment shall

be up - on His shoul - der; and His Name shall be call - ed

be up - on His shoul - der; and His Name shall be call - ed

be up - on His shoul - der; and His Name shall be call - ed

be up - on His shoul - der; and His Name shall be call - ed

Won - der - ful, Coun - sel - lor,

Won - der - ful, Coun - sel - lor,

Won - der - ful, Coun - sel - lor,

Won - der - ful, Coun - sel - lor,

Won - der - ful, Coun - sel - lor,

Won - der - ful, Coun - sel - lor,

Won - der - ful, Coun - sel - lor,

Won - der - ful, Coun - sel - lor,

The might-y God, The ev-er-last-ing Fa-ther, The Prince of Peace, The

The might-y God, The ev-er-last-ing Fa-ther, The Prince of Peace, The

The might-y God, The ev-er-last-ing Fa-ther, The Prince of Peace, The

The might-y God, The ev-er-last-ing Fa-ther, The Prince of Peace, The

ev-er-last-ing Fa-ther, The Prince of Peace.

ev-er-last-ing Fa-ther, The Prince of Peace.

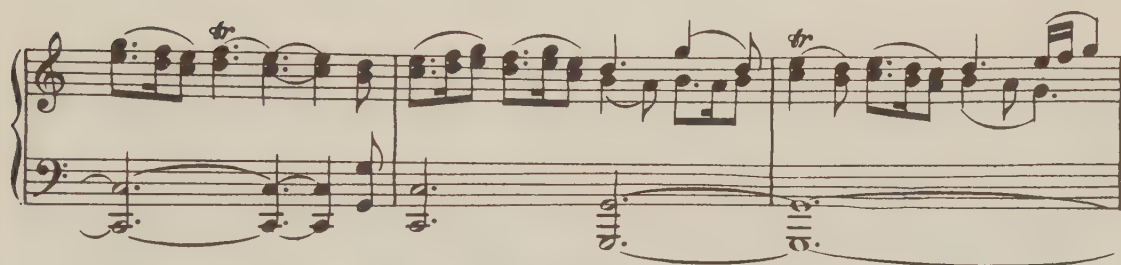
ev-er-last-ing Fa-ther, The Prince of Peace.

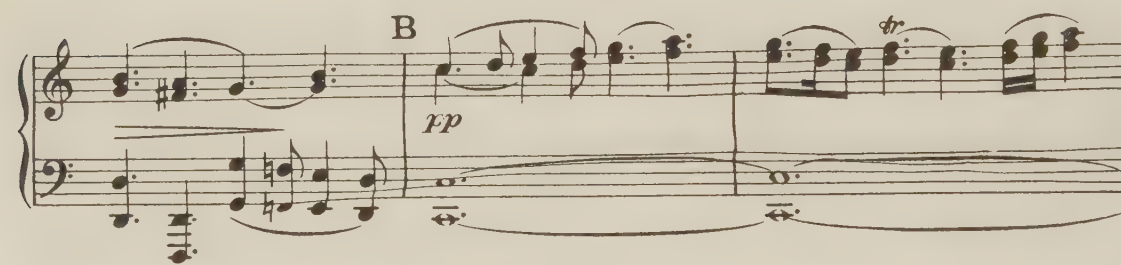
ev-er-last-ing Fa-ther, The Prince of Peace.

ev-er-last-ing Fa-ther, The Prince of Peace.

Nº 13.
PASTORAL SYMPHONY

Larghetto (♩ = 132)





Nº 14. - RECITATIVE FOR SOPRANO
 "THERE WERE SHEPHERDS ABIDING IN THE FIELD"

Luke ii: 8

SOPRANO SOLO

There were shepherds a - bid - ing in the field, keeping watch over their flocks by night.

pp

RECITATIVE FOR SOPRANO

"AND LO! THE ANGEL OF THE LORD CAME UPON THEM"

Luke ii: 9

Andante (♩ = 56)

SOPRANO SOLO

And lo! the an - gel of the

p

Lord came up - on them, and the glo - ry of the

Lord shone round a - bout them, and they were sore a - fraid.

f

Nº 15. - RECITATIVE FOR SOPRANO "AND THE ANGEL SAID UNTO THEM"

Luke ii: 10, 11

SOPRANO SOLO

And the an-gel said un-to them, Fear not: for be-

hold, I bring you good ti-dings of great joy, which shall

be to all peo-ple. For un-to you is born this

day in the cit-y of Da-vid a Sav-iour, which is Christ the Lord.

The musical score is written for Soprano Solo and Piano. The key signature is one sharp (F#), indicating G major. The time signature is common time (C). The score consists of four systems of music. Each system has a vocal line (Soprano) and a piano accompaniment. The lyrics are: "And the an-gel said un-to them, Fear not: for be- hold, I bring you good ti-dings of great joy, which shall be to all peo-ple. For un-to you is born this day in the cit-y of Da-vid a Sav-iour, which is Christ the Lord." The piano accompaniment includes dynamic markings: *pp* (pianissimo) at the beginning, *f* (forte) in the third system, and *p* (piano) in the fourth system. There is also a crescendo and decrescendo hairpin in the fourth system.

Nº 16. - RECITATIVE FOR SOPRANO

"AND SUDDENLY THERE WAS WITH THE ANGEL"

Luke II: 13

Allegro (♩ = 72)

Piano introduction in D major, 2/4 time. The right hand features a rapid, ascending and descending eighth-note pattern, while the left hand plays a steady eighth-note accompaniment. The dynamic is marked *pp* (pianissimo).

SOPRANO SOLO

First system of the soprano solo. The vocal line begins with a whole rest, followed by the lyrics "And sud - den-ly there was with the". The piano accompaniment continues with the same eighth-note patterns as the introduction.

Second system of the soprano solo. The vocal line continues with the lyrics "an - gel a mul - ti-tude of the heav'nly host". The piano accompaniment remains consistent.

Third system of the soprano solo. The vocal line concludes with the lyrics "prais-ing God, and say - - ing:". The piano accompaniment features a *cresc.* (crescendo) marking and ends with a final chord.

No 17. - CHORUS

"GLORY TO GOD"

Luke ii: 14

Allegro *)

SOPRANO *mp*

Glo - ry to God, glo - - ry to God in the

ALTO *mp*

Glo - ry to God, glo - - ry to God in the

TENOR *mp*

Glo - ry to God, glo - - ry to God in the

BASS

Allegro (♩ = 80)

mp

high - - - - est,

high - - - - est,

high - - - - est, *mf* and peace on

mf and peace on

mf

*) Original score has here "da lontano e un poco piano" (as from a distance, and rather softly)

A *f*

Glo - ry to God,
 Glo - ry to God,
 earth,
 earth,

A *f*

glo - - ry to God, glo - - ry to God in the
 glo - - ry to God, glo - - ry to God in the
 glo - - ry to God, glo - - ry to God in the

high - - - est,
 high - - - est,
 high - - - est, and peace on earth,
 and peace on earth,

f *p*

[illegible]

good-will to - wards men, to-wards men, good - will

men, to-wards men, good-will to - wards men, to - wards

to - wards men, good - will to - wards

good - will to - wards men,

to - wards men, to - - wards men.
men, good - - will to - wards men.
men, good - - - will to - wards men.
good - - - will to - wards men.

C *ff*

Glo - ry to God, glo - - ry to God in the

Glo - ry to God, glo - - ry to God in the

Glo - ry to God, glo - - ry to God in the

Glo - ry to God, glo - - ry to God in the

C *ff*

high - - - est, and peace on earth,

high - - - est, and peace on earth,

high - - - est, and peace on earth,

high - - - est, and peace on earth,

f *p*

good-will to - - wards men, to - - - wards

good - - will to - - wards men, to-wards

f

D

good-will, good-will, good-will, good-will to - - wards
men, good-will, good-will, good-will, good - -
men, good-will, good-will, good-will, good - -
good-will, good-will, good-will, good - - will

D

men, good-will to - - wards men.
will towards men. good - will to - wards men.
will to-wards men, good - will to - wards men.
- to - wards men, good - - will to - wards men.

mf

p

pp

№ 18. - AIR FOR SOPRANO
 "REJOICE GREATLY, O DAUGHTER OF ZION!"

Zechariah ix: 9, 10

Allegro (♩=88)

The musical score is written for piano and soprano. It begins with a piano introduction in B-flat major, 4/4 time, marked 'Allegro (♩=88)'. The piano part features a steady eighth-note accompaniment in the right hand and a more active bass line in the left hand. The soprano solo begins with the lyrics 'Re-joyce, re-joyce, re-joyce great-ly, re-joyce, O daugh-ter of Zi-on!'. The vocal line is characterized by trills and melodic leaps. The piano accompaniment supports the vocal line with chords and moving lines, including a prominent trill in the right hand during the 're-joyce' section. The score is divided into systems, with the vocal entry marked 'A'.

SOPRANO SOLO

Re-joyce, re-joyce, re-joyce great-ly, re-joyce, O daugh-ter of Zi-on!

O daughter of Zi-on! re-joyce, re-joyce,

p

re-joyce!

f

B

O daugh-ter of Zi-on! Re - joyce ——— great-ly,

p

shout, ——— O daugh-ter of Je-ru-sa-lem: be-

mf *p*

hold, thy king com-eth un - to thee, be -

hold, thy king cometh un - to thee, cometh un-to thee;

C *Meno mosso*
He is - the

right - - eous Sav-iour, and he shall speak

peace un-to the hea - - then, he shall speak peace, he shall speak

This system contains the first line of the musical score. It features a vocal melody in the upper staff and piano accompaniment in the lower staves. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "peace un-to the hea - - then, he shall speak peace, he shall speak".

peace, peace, he shall speak peace un-to the hea - -

This system contains the second line of the musical score. The vocal melody continues with the lyrics: "peace, peace, he shall speak peace un-to the hea - -". The piano accompaniment provides harmonic support.

D
- - then, he is the right - - eous

This system contains the third line of the musical score. A section marker "D" is placed above the first measure. The lyrics are: "- - then, he is the right - - eous". The piano accompaniment features a more active, rhythmic pattern.

Sav - iour, and he shall speak, he shall speak peace,

This system contains the fourth line of the musical score. The lyrics are: "Sav - iour, and he shall speak, he shall speak peace,". The piano accompaniment continues with its rhythmic accompaniment.

peace, he shall speak peace un-to the hea - - -

pp

This system contains the fifth line of the musical score. The lyrics are: "peace, he shall speak peace un-to the hea - - -". The piano accompaniment ends with a *pp* (pianissimo) marking. The system concludes with a double bar line.

E

then.

Re-joice, re-

*a tempo**f**p*

jice, re-joyce ——— great-ly,

f

re-joyce

p

great-ly,

O daugh - ter of

*mf**p*

F

Zi-on!

shout,

O daughter of Je - ru - sa - lem!

*mf**p**mf*

Be-hold, thy king com-eth un - to thee, re-joyce,

p

re-joyce

mf *p*

and shout, shout, shout, shout, re-joyce

p

greatly,

f

G

re-joyce great-ly, O daugh-ter of Zi - on! shout,

p *cresc.*

O daugh-ter of Je - - ru - sa - lem! Be-hold, thy

king com-eth un - - to thee, be-hold, thy king com-eth un - to

ad lib.

colla voce

thee.

p

f

Nº 19. - RECITATIVE FOR ALTO

"THEN SHALL THE EYES OF THE BLIND BE OPENED"

Isaiah xxxv: 5, 6

ALTO SOLO *)

Then shall the eyes of the blind be open'd, and the ears of the deaf un-stopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing.

*) In the original score, this is given to the Soprano, in the key of G. But, as the first part of Nº 20 is usually sung by a Contralto, it is better that the Recitative should be sung by the same voice.

Nº 20. - AIR FOR ALTO

"HE SHALL FEED HIS FLOCK LIKE A SHEPHERD"

Isaiah xl: 11 - Matt. xi: 28, 29

Larghetto, e piano (♩ = 112)

ALTO SOLO *)

He shall feed His flock like a shepherd, and He shall gather the lambs with His arm, with His arm, He shall feed His flock.

cresc.

*) Often sung thus:

He shall feed His flock



He shall feed

A

He shall feed His flock like a shep - - herd, and

p

He shall ga - ther the lambs with His arm, with His arm,

cresc.

B

and car - ry - them - in His bo - som, and

p

gen - tly lead those - that are - with young, and gen - tly lead those, - and

gen - - tly lead those that are - with young.

mf

SOPRANO SOLO

*) C

**)

Come un - to Him, all ye that la - bour, come

un - to Him, ye that are heav-y la-den, and He will give you rest.

*) Come un - to Him, all ye that la - bour, come

un - to Him, ye that are heav-y la-den, and He will give you rest.

D

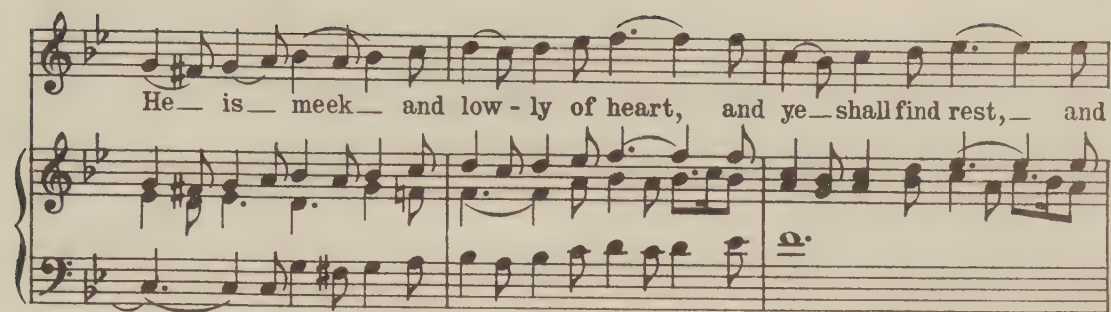
Take His yoke up-on you, and learn of Him, for

*) Often sung thus:

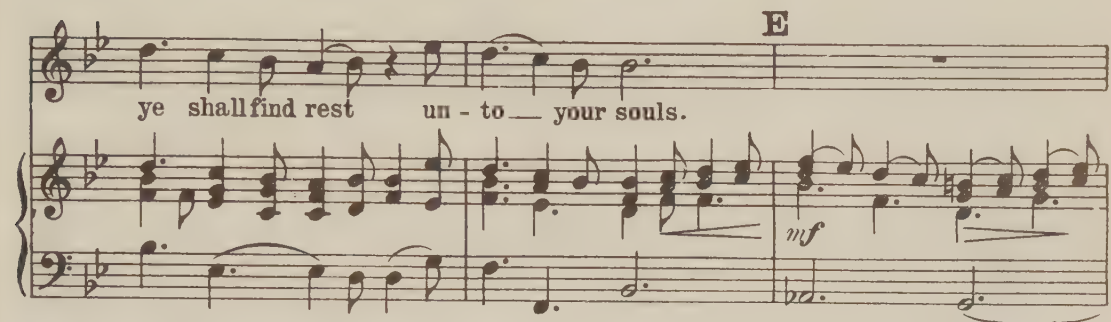
Come un - to Him, —

**)

come un - to Him, — ye that are heav-y



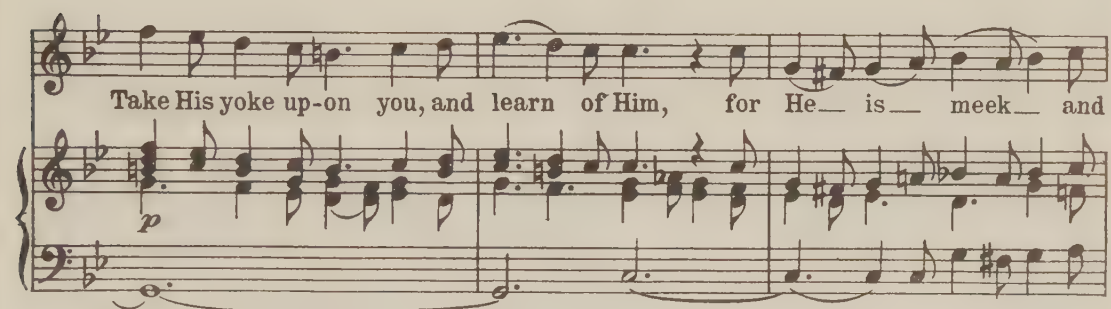
He— is— meek— and low - ly of heart, and ye— shall find rest,— and



ye shall find rest un - to— your souls.

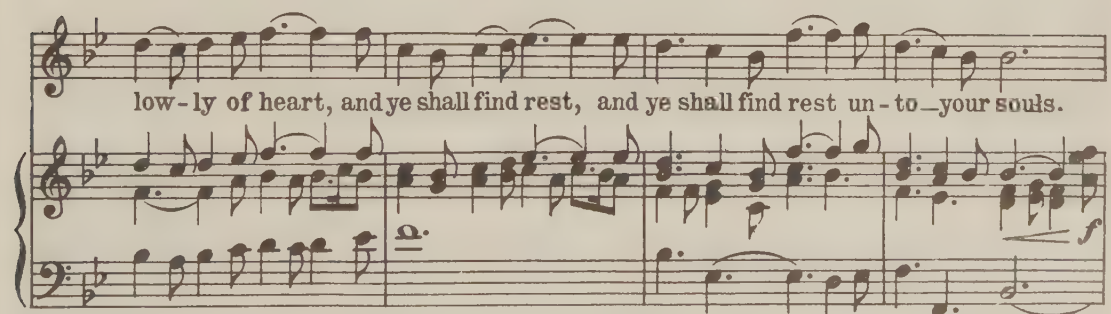
E

mf



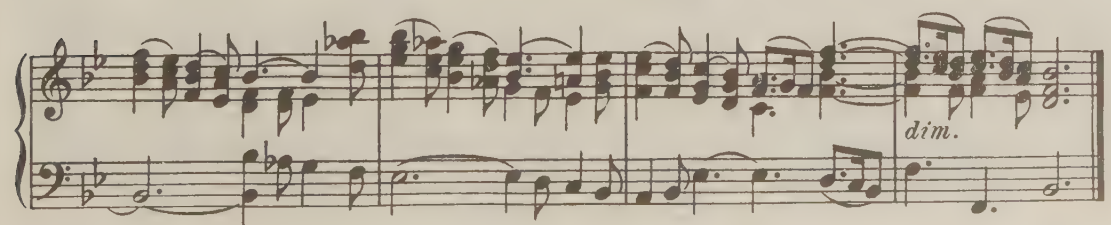
Take His yoke up-on you, and learn of Him, for He— is— meek— and

p



low - ly of heart, and ye shall find rest, and ye shall find rest un - to— your souls.

f



dim.

No 21. - CHORUS

"HIS YOKE IS EASY, AND HIS BURTHEN IS LIGHT"

Matthew xi: 30

Allegro

SOPRANO

ALTO His yoke is ea -

TENOR

BASS

Allegro (♩ = 69)

p

- sy, His bur-then is light, His bur-then, His bur - then is light,

His yoke is

His yoke is ea - sy, His

ea - sy, His bur-then is light, His burthen is

His yoke is -

A *mf* *dim.*
His burthen is

burthen is light, His bur - then is light, *dim.*

light, His burthen, His bur-then, His bur - then is light, is

ea - sy, His bur-then, His bur - then is light,

A

light, His bur-then, His bur - then is light, His burthen, His

His

light, His bur-then is light,

His burthen, His bur - then is light,

p *pp*

bur - then is light, His yoke — is ea -

bur - then is light, His burthen is

is light,

His yoke — is ea - - - - - sy,

- sy, His bur - - then is light,

light, — His bur - then, His bur - - then is light,

His yoke — is

His bur - then is light, —

His yoke — is ea - - - - - sy, His

ea - - - - - sy, His burthen is light, His burthen, His

His

B

bur - then is light,

His yoke is ea - sy,

bur - then is light,

His yoke is ea -

B

bur - then is light, His yoke is ea -

p

**)*

[illegible]

Musical score for "The Light of the World" (No. 100). The score is in G major (one sharp) and 4/4 time. It features a vocal melody and piano accompaniment. The lyrics are: "bur - then, His bur - - then is light, His light, His bur - - then is light, His bur - then, His bur - - then is bur - then, His bur - - then, His bur - then, His bur - - then is". The score includes dynamic markings such as *f* (forte) and *p* (piano), and articulation like accents. The piano part consists of a right-hand melody and a left-hand accompaniment.

★) Original score has in bass here: 

C

yoke — is ea — — — — — sy, His bur-then is light,

light, His bur-then is

light, His yoke — is ea — — — — — sy, His

C

His bur-then is light, His bur-then, His

His bur-then is light, His bur-then is light, His bur-then is

light, is light, His bur-then is

bur-then is light, is light, His bur-then is

bur-then, His bur-then, His bur-

light, His bur-then is light, His bur-

light, is light, His bur-

light, is light, His bur-

D

- then is light, His yoke is ea -

- then is light, His yoke is ea - sy, His yoke is

- then is light, His yoke is ea - sy, is ea -

- then is light, His yoke is ea - sy, is ea -

- sy and His bur - then is light, His yoke is ea - sy, His burthen is

ea - sy, His burthen is light, His yoke is ea - sy, His bur - then is

- sy, His burthen is light, His yoke is ea - sy, His bur - then is

- sy, His burthen is light, His yoke is ea - sy, His bur - then is

light, His yoke is ea - sy, and His bur - - then is light.

light, His yoke is ea - sy, and His bur - - then is light.

light, His yoke is ea - sy, and His bur - - then is light.

light, His yoke is ea - sy, and His bur - - then is light.

ff

PART II

No 22. - CHORUS

"BEHOLD THE LAMB OF GOD"

John i: 29

Largo
SOPRANO

ALTO

TENOR

BASS

Largo (♩ = 80)

The musical score for the chorus "Behold the Lamb of God" is presented in two systems. The first system shows the vocal staves (Soprano, Alto, Tenor, Bass) and the piano accompaniment. The vocal parts enter with the lyrics "Be - hold the Lamb of God,". The piano accompaniment features a melodic line in the right hand and a more rhythmic bass line. The second system continues the vocal and piano parts, with the vocalists singing "Be - hold the Lamb of God, be - hold the Lamb of" and the piano accompaniment providing harmonic support. The score is marked with a tempo of "Largo" and a metronome marking of "♩ = 80". The key signature has two flats (B-flat and E-flat), and the time signature is common time (C).

Be - hold the Lamb of God,

Be - hold the Lamb of God, be - hold the Lamb of

Be -

Be - hold the Lamb of

be - hold the Lamb of God, that tak - eth a -
 God, the Lamb of God, that tak - eth a -
 hold the Lamb of God, the Lamb of God, that
 God, be - hold the Lamb of God, that

cresc.

way, taketh a way the sins of the world. Be - hold the Lamb of
 way the sins of the world. Be - hold the Lamb of God, the Lamb of
 tak - eth a-way the sins of the world. Be - hold the Lamb of God, be -
 tak - eth a-way the sins of the world.

cresc.

A

God, the Lamb of God, of God, the Lamb of God, that tak - eth a-way the
 God, be - hold the Lamb of God, the Lamb of God, that tak - eth a-way the
 hold the Lamb of God, be - hold the Lamb of God, that tak - eth a-way the
 Be - hold the Lamb of God, that tak - eth a-way the

A

*) Original score has here: and here **)

B

sins of the world, of the world. Be - hold the Lamb of God, be -
 sins of the world, the sins of the world. Be - hold the Lamb of God, the
 sins of the world, the sins of the world. Be - hold the Lamb of God, the
 sins of the world, the sins of the world. Be - hold the Lamb of God, the

B

hold the Lamb of God, that tak-eth a-way the sins of the world,
 Lamb of God, that tak-eth a-way the sins, the
 Lamb of God, that tak-eth a-way the
 Lamb of God, that tak-eth a-way the

mf that tak-eth a-way *mf*
 sins of the world, the sins of the world, that
 sins of the world, the sins of the world,
 sins of the world, the sins of the world,

107

C

the sins of the world,

tak-eth a-way the sins, the sins of the world, the sins of the

mf that tak-eth a-way the sins of the world, the sins of the

mf that tak-eth a-way the sins of the world, the sins of the

the sins of the world, that tak - - eth a - way the sins of the
 world, the sins of the world, that tak-eth a - way the sins of the
 world, the sins of the world, that tak-eth a - way the sins of the
 world, that tak-eth a - way the sins of the

world.

world.

world.

world.

dpo

*) Original score:

№ 23. - AIR FOR ALTO "HE WAS DESPISED"

Isaiah liii: 3; 1: 6

Largo (♩ = 76)

ALTO SOLO A

He was des-pis-ed,

des-pis-ed and re-ject-ed,

ject-ed of men; a man of sor-rows,

*) Original score:



a man of sor - - rows, and ac - quainted with grief, —

— a man of sor-rows, and ac-quainted with grief.

pp *p*

He

was des-pis-ed, re-ject-ed, He was des-

pp *p* *pp* *p* *fp*

*) Original score has a^b here, but usually $a^{\sharp}$ is sung instead.

pis-ed and re-ject-ed of men; a man of sorrows, and acquainted with

grief, — a man of sor-rows, and ac - quaint-ed with grief.

C

He was despis - ed, re-ject-ed; a man of

pp *fp*

sorrows, and acquainted with grief, and acquainted with grief, —

a man of sorrows, and ac-quainted with grief.

D

Fine **E**

He gave His back to the

Fine *Un poco piano*

smit-ers, He gave His back to the

smit-ers, and His cheeks to them that plucked off the

hair, and His cheeks to them that plucked off the

hair, and his cheeks to them that plucked off the

F
hair: He hid not His face from shame and

spit-ting, He hid not His face from shame,—

from shame,— He hid not His

face from shame, — from shame and spitting.

p *D. C.*

Nº 24. - CHORUS

"SURELY HE HATH BORNE OUR GRIEFS"

Isaiah lili: 4, 5

Largo e staccato (♩ = 72)

*)

Piano

SOPRANO

ALTO

TENOR

BASS

Sure-ly, sure - ly He hath

Sure-ly, sure - ly He hath

Sure-ly, sure - ly He hath

Sure-ly, sure - ly He hath

*) Many editions have  here; according to Händel's score, *g* is correct.

borne our griefs, and car-ried our sor-rows,
 borne our griefs, and car-ried our sor-rows,
 borne our griefs, and car-ried our sor-rows,
 borne our griefs, and car-ried our sor-rows,

sure-ly, sure-ly He hath borne our griefs, and
 sure-ly, sure-ly He hath borne our griefs, and
 sure-ly, sure-ly He hath borne our griefs, and
 sure-ly, sure-ly He hath borne our griefs, and

car-ried our sor-rows. *mf*
 car-ried our sor-rows. He
 car-ried our sor-rows.
 car-ried our sor-rows.

A *mf*

He was wound - ed for our trans - gres - sions, He was
 was wound - - - ed for our trans - gres - sions, He was
mf He was wound - ed for our trans - gres - sions, He was
mf He was wound - ed for our trans - gres - sions, He was

A *mf*

bruis - - - ed, He was bruis - ed for our in - -
 bruis - - - ed, He was bruis - ed for our in -
 bruis - - - ed, He was bruis - ed for our in -
 bruis - - - ed, He was bruis - ed for our in -

f

i - quities, the chas - tise - - ment, the chas -
 i - quities, the chas - tise - - ment,
 i - quities, the chas - tise - - ment, the chas -
 i - quities, the chas - tise - - ment,

tise - ment of our peace

the chas - tise - - ment of our peace

tise - - - - - ment of our peace

the chas - tise - - ment of our peace

The first system of the musical score consists of four vocal staves and a piano accompaniment. The vocal parts are in a four-part setting (Soprano, Alto, Tenor, Bass) and the piano accompaniment is in a grand staff. The lyrics are: "tise - ment of our peace" for the Soprano, "the chas - tise - - ment of our peace" for the Alto, "tise - - - - - ment of our peace" for the Tenor, and "the chas - tise - - ment of our peace" for the Bass. The piano accompaniment features a complex, rhythmic pattern in the right hand and a simpler, harmonic pattern in the left hand.

was up - - on Him.

was up - - on Him.

was up - - on Him.

was up - - on Him.

The second system of the musical score consists of four vocal staves and a piano accompaniment. The vocal parts are in a four-part setting (Soprano, Alto, Tenor, Bass) and the piano accompaniment is in a grand staff. The lyrics are: "was up - - on Him." for the Soprano, "was up - - on Him." for the Alto, "was up - - on Him." for the Tenor, and "was up - - on Him." for the Bass. The piano accompaniment features a complex, rhythmic pattern in the right hand and a simpler, harmonic pattern in the left hand.

attacca

The third system of the musical score consists of a piano accompaniment in a grand staff. The right hand features a complex, rhythmic pattern, and the left hand features a simpler, harmonic pattern. The word "attacca" is written at the end of the system, indicating a transition to the next section.

Nº 25. - CHORUS

"AND WITH HIS STRIPES WE ARE HEALED"

Isaiah LIII: 5

Alla breve. Moderato

SOPRANO *mf*

And with His stripes we are heal - - - ed,

ALTO *mf*

And with His

TENOR

BASS

Alla breve. Moderato (♩ = 88)

mf

A

and with His stripes we are heal - - - ed,

stripes we are heal - - -

mf

And

A

we are heal - ed, and with His stripes we are heal -

ed, and with His stripes we are heal -

with His stripes we are heal -

ed, we are heal - - ed,

- ed, and with His stripes we are

- ed, and with His stripes we are heal - ed, we are

And with His stripes we are heal -

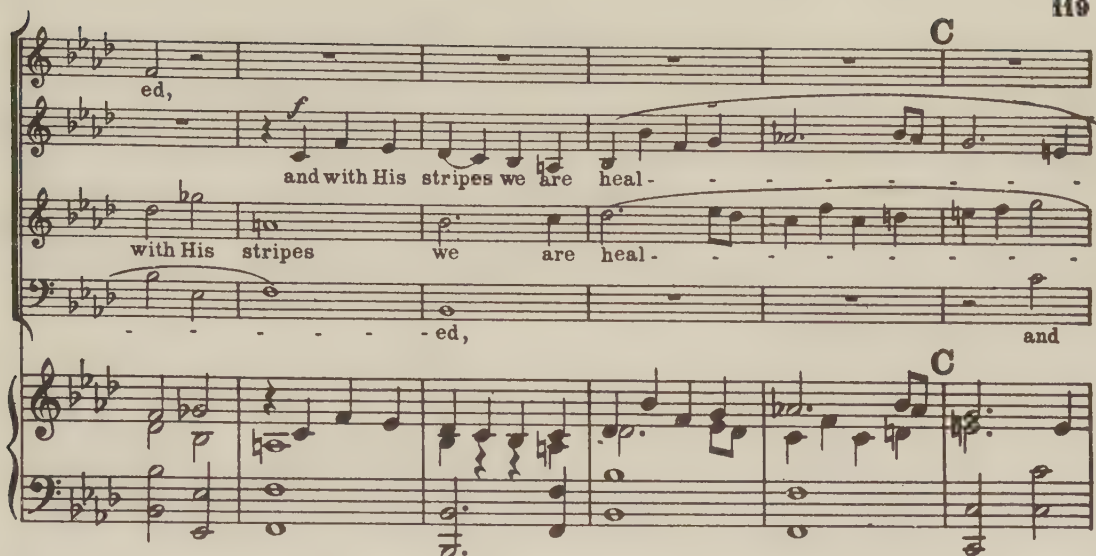
B and with His stripes we are heal -

healed,

heal - - - ed, and

- ed, and with His stripes we are heal -

B

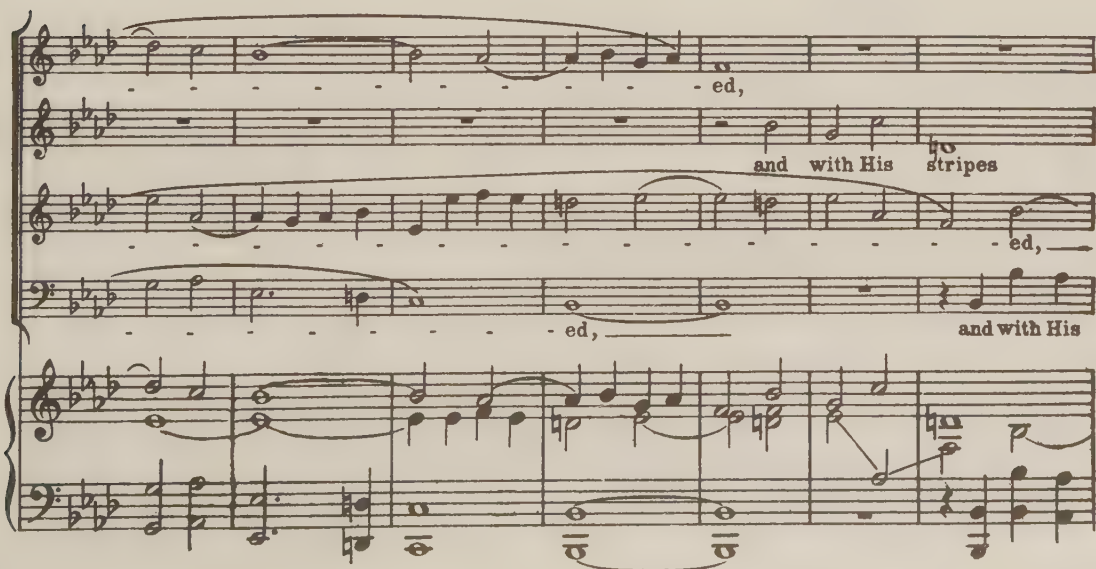


ed,
and with His stripes we are heal-
with His stripes we are heal-
-ed, and

C



and with His stripes we are heal-
-ed,
with His stripes we are heal-



-ed,
and with His stripes
-ed,
-ed, and with His

D

and with His stripes

we are heal- - - - -ed,

are heal- - - - -ed, and with His

stripes we are heal- - - - -ed,

D

we are heal- - - - -ed, and with His

stripes we are heal- - - - -ed,

and with His stripes we are heal -

stripes we are heal- - - - -ed,

and with His stripes we are heal- - - - -ed,

E

stripes we are heal- - - - -ed,

ed, and with His stripes we are

and with His stripes we are heal -

and with His stripes we are

E

heal -

ed, and with His stripes we are heal -

heal - ed, are heal -

F

and with His stripes we are heal -

ed,

ed, and with His stripes we are heal -

ed, and with His

F

L.H.

Adagio

ed.

and with His stripes we are heal - ed.

ed.

ed.

stripes we are heal - ed.

Adagio

attacca

sheep; we have turn -

sheep have gone a - stray;

sheep; we have

sheep have gone a - stray;

ed ev'-ry one to his own way.

we have turn -

turn - ed

All we like

- ed ev'-ry one to his own way, ev'-ry one to his own way. All we like

ev'-ry one to his own way. All we like

All we like

sheep have gone a - stray;

sheep have gone a - stray;

sheep have gone a - stray;

sheep have gone a - stray;

B

we have turn - ed,

we have turn -

B

we have turn -

we have turn - ed ev-ry one to

we have turned, we have

- ed ev-ry one to his own way, we have turned ev-ry

we have

C

his own way, — to his own way, we have turn - ed
 turned ev-'ry one — to his own way, we have
 one — to his own way, we have turn - ed
 turned ev-'ry one — to his own way,

C

ev-'ry one to his own way; all
 turn - ed ev-'ry one to his own way; all
 ev-'ry one to his own way; all
 we have turn - ed ev-'ry one to his own way; all

we like sheep have gone a - stray, —
 we like sheep have gone a - stray, —
 we like sheep have
 we like sheep

have gone a - stray;

gone a - stray,

have gone a - stray;

D

we have turn - ed ev - 'ry

we have turn - ed,

we have

D

we have turn - ed, we have

one to his own way, we have turn - ed

we have turned, we have turn - ed

turn - ed, we have turned, we have

have gone a - stray;

have gone a - stray;

we have

we have turn - ed, we have turn - ed,

we have turn - ed,

we have turn - ed, we have

turn - ed, we have turn - ed

ev-'ry one to his own way,

we have turn - ed ev-'ry one to his own way, we have

turn - ed ev-'ry one to his own way,

ev-'ry one to his own way, we have turn -

F

F

we have turn - ed, we have
turn - ed, we have turn - ed, we have
we have turn - ed
ed, we have turn - ed, we have turn -

turn - ed, we have
turn - ed, we have turn-ed
ev-'ry one to his own way, we have turn-ed
- ed ev-'ry one to his own way, we have

turn-ed ev-'ry one to his own way, we have turn-ed ev-'ry one to
 ev-'ry one 'to his own way, we have turn-ed ev-'ry one to
 ev-'ry one to his own way, we have turn-ed ev-'ry one to
 turn-ed ev-'ry one to his own way, we have turn-ed ev-'ry one to

G Adagio *mf*

his own way; and the Lord hath laid on
 his own way; and the
 his own way; and the Lord hath
 his own way; and the Lord hath laid on Him,

G Adagio ($\text{♩} = 60$) *mf*

cresc.

Him, and the Lord hath laid on Him, hath laid on Him,

cresc.

Lord hath laid on Him, on Him, hath

cresc.

laid on Him, on Him, hath

the Lord hath laid on Him

p *dim.*

on Him the in - i - qui - ty of us all.

p *dim.*

laid on Him the in - i - qui - ty of us all.

p *dim.*

laid on Him the in - i - qui - ty of us all.

p *dim.*

the in - i - qui - ty of us all.

No 27. - RECITATIVE FOR TENOR

"ALL THEY THAT SEE HIM, LAUGH HIM TO SCORN"

Psalm xxii: 7

Larghetto (♩ = 80)

The piano introduction consists of two staves. The right hand features a series of sixteenth-note chords, while the left hand plays a steady eighth-note accompaniment. The tempo is marked 'Larghetto' with a quarter note equal to 80 beats per minute. The key signature has two flats (B-flat and E-flat).

The first system of the Tenor Solo begins with a treble clef and a key signature of two flats. The vocal line starts with a whole rest, followed by the lyrics 'All they that'. The piano accompaniment continues with the same texture as the introduction, marked with a piano (*p*) dynamic.

The second system continues the vocal line with the lyrics 'see Him, laugh Him to scorn; they'. The piano accompaniment features a crescendo leading to a fortissimo (*f*) dynamic.

The third system continues the vocal line with the lyrics 'shoot out their lips, and shake their'. The piano accompaniment maintains the fortissimo (*f*) dynamic.

The fourth system concludes the vocal line with the lyrics 'heads, say - ing:'. The piano accompaniment features a final fortissimo (*f*) chord.

Nº 28. - CHORUS

"HE TRUSTED IN GOD THAT HE WOULD DELIVER HIM"

Psalm xxii: 8

Allegro

SOPRANO

ALTO

TENOR

BASS *f*

He trust-ed in God that he would de-liv-er him; let him de-

Allegro (♩ = 60)

He trust-ed in God that he would de-liv-er him;
liv-er him, if he de-light in him, if he de-light in him, let him de-liv-er him, if

A

He trust - ed in

let him de - liv - er him, if he de - light in him, if he de -

he de - light in him, if he de - light in him, if he de - light in —

A

God that he would de - liv - er him; let him de - liv - er him, if he de -

light in him, let him de - liv - er him; if he de - light in him, if he de -

him.

f

He trust - ed in God that he would de - liv - er him;

light in him, if he de - light

light in him, if he de - light

He trust - ed in God, in God, in God he trust - ed; let him de - liv - er

let him de-liv-er him, if he de-light in him, in him, *mf* let him de-liv-er him him, if he de-light in him, if he de-light in him, let him de-

mf let him de-liv-er him, if he de-light in him, let him de-liv-er him, if he de-light in him. if he de-light in him, if he de-liv-er him. He trust-ed in

He trust-ed in God that he would de-liv-er him; let him de-light in him, let him de-liv-er him, if he de-God, he trust-ed in God; let him de-liv-er him, if he de-

let him de - liv - er him. He

li - ver him, if he de - light in him, if he de - light

light in him, if he de - light in him. He trust - ed in God, he

light in him, if he de - light in him,

trust - ed in God that he would de - liv - er him; let him de - liv - er him,

in him, let him de - liv - er him, if he de - light in

trust - ed in God; let him de - liv - er him, if he de - light in

C if he de - light in him, *mf* let him de - liv - er him,

him, if he de - light in him, *mf* let him de - liv - er him,

him, if he de - light in him, *mf* let him de - liv - er him,

let him de - liv - er him, *mf* let him de -

C

if he de - light in him, if he de -
 let him de - liv - er him, if he de - light in
 He trust - ed in God that he would de - liv - er
 liv - er him,

light in him, let him de - liv - er him, if he delight in him, let
 him; let him de - liv - er him, if he de -
 him, let him de - liv - er him, if he de - light in him, let
 let him de - liv - er him.

D
 him de - liv - er him,
 light in him. He trust - ed in God, let him de - liv - er him, if he de -
 him de - liv - er him. He trust - ed in God, let him de - liv - er him, if he de - light -
 He trust - ed in God, that he would de - liv - er him;
D

mf

let him de - liv - er him,

light in him, let him de - liv - er him,

in him, let him de -

let him de - liv - er him, if he de - light in him,

let him de - liv - er him, let him de - liv - er him.

if he de - light in

liv er him, *mf* if he de - light in

let him de - liv - er him, if he de - light in

E

He trust - ed in God that he would de - liv - er him; let him de -

him. He trust - ed in God; let him de - liv - er him, if he de - light

him, if he de - light,

him, if he de - light in him, if he de -

E

liv - er him, if he de - light in him,
 in him, let him de - liv - er him, let him de - liv - er him, if he de -
 if he de - light in him, let him de - liv - er him,
 light in him, let him de - liv - er him.

if he de - light in him, if he de - light
 light
 if he de - light in him, if he de - light
 He trust - ed in God, that he would de -

Adagio

in him, let him de - liv - er him, if he de - light in him.
 in him, let him de - liv - er him, if he de - light in him.
 in him, let him, let him de - liv - er him, if he de - light in him.
 liv - er him; let him, let him de - liv - er him, if he de - light in him.

Adagio

No 29. - RECITATIVE FOR TENOR

"THY REBUKE HATH BROKEN HIS HEART"

Psalm lxi: 20

Largo

TENOR SOLO

Thy re-buke hath brok - en His heart; He is full of

heav - i-ness, He is full of heav - i-ness; Thy re-buke hath brok - en His heart;

He look - ed for some to have pit - y on Him, but there was no man, nei-ther found He

an - y to com - fort him; He look - ed for some to have pit - y on Him,

but there was no man, nei-ther found He an - y to com - fort Him.

No 30. - AIR FOR TENOR

"BEHOLD, AND SEE IF THERE BE ANY SORROW"

Lamentations 1: 12

Largo (♩ = 66)

TENOR SOLO

Be - hold, and see, be - hold, and see if

there be an - y sor - row like un - to His sor - row.

poco cresc.

Be - hold, and see if there be an - y sor - row

like un - to His sor - row. Be - hold, and see if there be an - y sor - row

like — un - to His sor - row.

dim. *pp* *poco cresc.* *pp*

Detailed description: This is a musical score for a Tenor Solo, titled "No 30. - AIR FOR TENOR" with the subtitle "BEHOLD, AND SEE IF THERE BE ANY SORROW". The score is based on Lamentations 1: 12 and is marked "Largo" with a tempo of 66 beats per minute. It is written in G major (one sharp) and common time. The score consists of five systems of music. Each system has a vocal line for the Tenor Solo and a piano accompaniment. The lyrics are: "Be - hold, and see, be - hold, and see if there be an - y sor - row like un - to His sor - row. Be - hold, and see if there be an - y sor - row like un - to His sor - row. Be - hold, and see if there be an - y sor - row like — un - to His sor - row." The piano accompaniment features a steady eighth-note pattern in the left hand and chords in the right hand. Dynamics include piano (p), poco crescendo (poco cresc.), and pianissimo (pp). The score ends with a final cadence.

No 31. - RECITATIVE FOR TENOR

"HE WAS CUT OFF OUT OF THE LAND OF THE LIVING"

Isaiah lili: 6

TENOR SOLO

He was cut off out of the land of the liv-ing:

for the trans-gression of Thy peo-ple was He strick-en.

attacca

No 32. - AIR FOR TENOR

"BUT THOU DIDST NOT LEAVE HIS SOUL IN HELL"

Psalms xvi: 10

Andante larghetto (♩ = 108)

TENOR SOLO

But Thou didst not leave His

soul in hell, but Thou didst not leave His

*) This is according to Händel's score; other editions have not the appoggiatura:



soul in hell, nor didst Thou suf-fer, nor didst Thou suf-fer Thy

Ho - ly - One to see cor-rup - tion. B

But Thou didst not leave His

soul in hell, Thou didst not leave, Thou didst not leave His

soul in hell, nor didst Thou suf - fer Thy

Ho - ly One to see cor-ruption, nor didst Thou suffer, nor

cresc. *p*

didst Thou suffer Thy Ho - ly One to see cor - rup - tion,

cresc.

nor didst Thou suffer, nor didst Thou suffer Thy Ho - ly One, Thy

p

Ho - ly One to see cor-ruption..

f

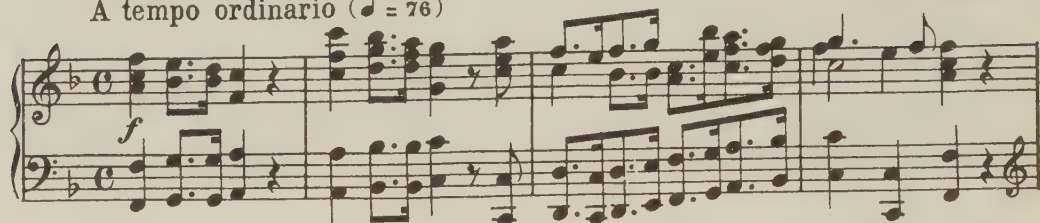
Nº 33. - CHORUS

"LIFT UP YOUR HEADS, O YE GATES"

Psalm xxiv: 7-10

G. F. Händel

A tempo ordinario (♩ = 76)



SOPRANO I
Lift up your heads, O ye_gates, and be ye lift up, ye ev-er-last-ing doors, and the

SOPRANO II
Lift up your heads, O ye_gates, and be ye lift up, ye ev-er-last-ing doors, and the

ALTO
Lift up your heads, O ye_gates, and be ye lift up, ye ev-er-last-ing doors, and the

The vocal staves for Soprano I, Soprano II, and Alto are shown. Each staff begins with a mezzo-forte (mf) dynamic. The lyrics are: "Lift up your heads, O ye_gates, and be ye lift up, ye ev-er-last-ing doors, and the". The music is in G major, 3/4 time, and features a variety of note values including eighth, sixteenth, and thirty-second notes.

TENOR
King of glo-ry shall come in. —

BASS
King of glo-ry shall come in.

TENOR
Who is this King of glo-ry? *

BASS
Who is this King of glo-ry? *

The vocal staves for Tenor and Bass are shown. The Tenor part begins with a mezzo-forte (mf) dynamic and includes a section marked with an 'A' (Allegro). The Bass part also begins with a mezzo-forte (mf) dynamic and includes a section marked with an 'A'. The piano accompaniment continues with a steady bass line and chords. The lyrics are: "King of glo-ry shall come in. —" and "Who is this King of glo-ry? *".

*) Händel's score has here, and in all similar cases, "this" King, not "the" King. It has become traditional, however, to sing "the" King.

this the King of glo - ry? who is this the King of glo - ry? who
 this the King of glo - ry? who is this the King of glo - ry? who

mf The Lord strong and might-y, the Lord strong and might-y, the Lord
mf The Lord strong and might-y, the Lord strong and might-y, the Lord
mf The Lord strong and might-y, the Lord strong and might-y, the Lord
 this is the King of glo - ry?
 this is the King of glo - ry?

B

might - y in bat-tle.

might - y in bat-tle.

might - y in bat-tle. *mf* Lift up your heads, O ye_gates, and be ye lift up, ye

mf Lift up your heads, O ye_gates, and be ye lift up, ye

mf Lift up your heads, O ye gates, and be ye lift up, ye

B

mf

ev - er-last-ing doors, and the King_ of glo - ry shall come in, and the

ev - er-last-ing doors, and the King of glo - ry shall come in, and the

ev - er-last-ing doors, and the King_ of glo - ry shall come in, and the

mf

Who is ^{this} the King of glo-ry? who

Who is ^{this} the King of glo-ry? who

King of glo-ry shall come in. Who is ^{this} the King of glo-ry? who

King of glo-ry shall come in. —

King of glo-ry shall come in. —

is ^{this} the King of glo-ry? who is ^{this} the King of glo-ry?

is ^{this} the King of glo-ry? who is ^{this} the King of glo-ry?

is ^{this} the King of glo-ry? who is ^{this} the King of glo-ry? The Lord of hosts,

The Lord of _ hosts,

The Lord of hosts,

SOPRANO I II
ALTO
TENOR
BASS

The Lord of hosts, He is the King of glo-ry, He
 The Lord of hosts, He is the King of glo-ry, He
 the Lord of hosts, He is the King of glo-ry, He
 the Lord of hosts, He is the King of glo-ry, He

C

is the King of glo-ry, He is the King of glo-ry, He is the King of
 is the King of glo-ry, He is the King of glo-ry, He is the King of glo-ry, He
 is the King of glo-ry, He is the King of glo-ry, He is the King of glo-ry, He
 is the King of glo-ry, He is the King of glo-ry,

glo-ry, He is the King of glo-ry, He is the King of glo-
 is the King of glo-ry, the Lord of hosts, He is the King of glo-
 is the King of glo-ry, the Lord of hosts, He is the King of glo-
 the Lord of hosts, He is the King of glo-

D

ry, the Lord of hosts, He is the King of glo -

ry, the Lord of hosts, He is the King of

ry, the Lord of hosts, He is the King of

ry,

D

glo - ry, of glo - ry, the Lord of

glo - ry,

the Lord of hosts, He is the King of glo -

hosts, He is the King of glo - ry, of glo -

the Lord of hosts, He is the King of glo - ry, of glo -

the Lord of hosts, He is the King of glo - ry, of glo -

ry, He
ry, He
ry, of glo ry, He
ry, He

E

is the King of glo-ry, He is the King of glo-ry, the Lord of hosts,
is the King of glo-ry, He is the King of glo-ry, the Lord of
is the King of glo-ry, He is the King of glo-ry, the Lord of
is the King of glo-ry, He is the King of glo-ry, the Lord of

E

the Lord of hosts, the Lord of hosts, the Lord of hosts, He
hosts, the Lord of hosts, the Lord of hosts, the Lord of
hosts, the Lord of hosts, the Lord of hosts, the Lord of
hosts, the Lord of hosts, the Lord of hosts, the Lord of

is the King of glo -

hosts, He is the King of glo - - - - - ry, of

hosts, He is the King of glo - - - - - ry, of

hosts, He is the King of glo -

- ry, He is the King of glo - ry, He is the King of glo - ry,

glo - ry, He is the King of glo - ry, He is the King of glo - ry,

glo - ry, He is the King of glo - ry, He is the King of glo - ry,

- ry, He is the King of glo - ry, He is the King of glo - ry,

F *cresc.* the Lord of hosts, the Lord of hosts, the Lord of

cresc. the Lord of hosts, *cresc.* the Lord of hosts, the Lord of hosts, He

the Lord of hosts, the Lord of hosts, the Lord of hosts, He

cresc. the Lord of hosts, the Lord of hosts, the Lord of

F *cresc.*

hosts, He is the King of glo -

is the King, the King of glo -

is the King of glo - ry, the King of glo -

hosts, He is the King of glo -

- ry, the King of glo - ry, He is the King of glo - ry, He
 - ry, the King of glo - ry, He is the King of glo - ry, He
 - ry, the King of glo - ry, He is the King of glo - ry, He
 - ry, the King of glo - ry, He is the King of glo - ry, He

is the King of glo - ry, of glo - - ry.

is the King of glo - ry, of glo - - ry.

is the King of glo - ry, of glo - - ry.

is the King of glo - ry, of glo - - ry.

*) N^o 34. – RECITATIVE FOR TENOR

“UNTO WHICH OF THE ANGELS SAID HE”

Hebrews 1: 5

TENOR SOLO

Un - to which of the an - gels said He at an - y

time, Thou art my Son, this day have I be - got - ten Thee?

*) N^o 35. – CHORUS

“LET ALL THE ANGELS OF GOD WORSHIP HIM”

Hebrews 1: 6

Allegro

SOPRANO
ALTO
TENOR
BASS

Let all the an - gels of God wor - - ship

Allegro (♩ = 84)

*) Generally omitted

Him, let all the an - gels of

Him, let all the an - gels of

Him,

Him,

God, let all the an - gels of God wor - ship

God wor - ship

let all the an - gels of God wor - ship

A

Him, let all the

Him, let all the an - gels of God

let all the an - gels of God

Him, let

A

an - - - gels of God wor - - ship Him,
 wor - - ship Him,
 wor - - - ship
 all the an - gels of God wor - - ship

let all the an - - - gels of God wor - ship
 let all the an - gels of
 Him, let all the an - gels of God wor - ship Him,
 Him, let all the an - - -

Him,
 God wor - - - ship Him, let all the
 let all the an - - - gels of God wor -
 - gels of God wor - - -

B

let all the an -

an - gels of God wor - - - ship Him,

- ship Him, let all the an - gels of God

- ship Him,

B

- gels of God wor -

wor -

wor -

C

- ship Him, let all the an -

- ship Him, let all the an -

- ship Him, let all the an -

let all the an -

C

gels of God, let all the an - gels of
gels of God, let all the an - gels of
gels of God, let all the an - gels of

The first system of the musical score consists of four vocal staves and a piano accompaniment. The vocal parts are in treble clef with a key signature of one sharp (F#). The lyrics are: "gels of God, let all the an - gels of". The piano accompaniment is in bass clef with the same key signature, featuring a steady eighth-note pattern in the left hand and chords in the right hand.

God wor - ship
God wor - ship
God wor - ship
gels of God wor - ship

The second system continues the musical score with four vocal staves and piano accompaniment. The vocal parts have the lyrics: "God wor - ship", "God wor - ship", "God wor - ship", and "gels of God wor - ship". The piano accompaniment continues with the same eighth-note pattern in the left hand and chords in the right hand.

Him.
Him.
Him.
Him.

The third system of the musical score features four vocal staves and piano accompaniment. The vocal parts have the lyrics: "Him.", "Him.", "Him.", and "Him.". The piano accompaniment continues with the same eighth-note pattern in the left hand and chords in the right hand.

* No 36. - AIR FOR BASS

"THOU ART GONE UP ON HIGH"

Psalm lxxviii: 18

Allegro (♩ = 84)

Two systems of piano accompaniment. The first system begins with a forte (f) dynamic. The music is in 2/4 time, key of B-flat major. The second system continues the piano accompaniment with various melodic and harmonic textures.

BASS SOLO

The bass solo section begins with the lyrics "Thou art gone up on high, Thou art gone up on high,". The piano accompaniment is marked with piano (p) and forte (f) dynamics. The music is in 2/4 time, key of B-flat major.

The bass solo section continues with the lyrics "Thou hast led captiv - i - ty captive, Thou hast led captiv - i - ty". The piano accompaniment continues with various melodic and harmonic textures.

The bass solo section concludes with the lyrics "capt - ive, and re - ceiv - - - ed gifts — for men; yea,". The piano accompaniment continues with various melodic and harmonic textures.

*) Generally omitted.

e - ven for Thine en - e - mies,

yea, e - ven for Thine en - e - mies,

that the Lord

God might dwell a - mong them, that the Lord God might dwell,

might dwell a-mong them.

Thou art gone up on high, Thou art gone up on high, Thou hast

led cap-tiv - i - ty cap-tive, Thou hast led cap-tiv - i - ty cap-tive,

and re - ceiv - ed gifts for men; yea, e - - ven

for Thine en - - -

D

- e-mies, for Thine e - mies,

that the Lord God might dwell a - - mong them,

p

that the Lord God might dwell

a - mong them,

p

E

that the Lord God, that the Lord

p

God might dwell a - - mong them, might dwell

a - mong

F
them, that the Lord God might dwell a-mong them.

No 37. - CHORUS

"THE LORD GAVE THE WORD"

Psalms lxxviii: 11

Andante allegro

SOPRANO
Great was the com - pa - ny of the

ALTO
Great was the com - pa - ny of the

TENOR
The Lord gave the word: great was the com - pa - ny of the

BASS
The Lord gave the word: great was the com - pa - ny of the

Andante allegro (♩ = 80)

preachers, great was the com -

preachers, great was the com - pa - ny, the com - pa - ny, the com -

preachers, great was the com - pa - ny, the com - - - - pa - ny, the

preachers, great was the com - - - - pa - ny, the com -

-pa-ny of the preach-ers,

-pa-ny, the com-pa-ny of the preach-ers,

com- - - -pa-ny of the preach-ers,

- - - -pa-ny of the preach-ers,

great was the com-pa-ny of the preachers. The Lord gave the word;

great was the com-pa-ny of the preachers. The Lord gave the word;

great was the com-pa-ny of the preachers.

great was the com-pa-ny of the preachers.

A

great was the com- - - -pa-ny, the com-

great was the com- - - -pa-ny, the com-

Great was the com-pa-ny, the com- - - -pa-ny, the

Great was the com-pa-ny, the com- - - -pa-ny, the

- pa-ny, the com - - - pa-ny of the preach -

- pa-ny, the com - pa-ny of the preach - ers, of the preach -

com - - - pa-ny of the preach - ers, of the preach -

com - - - pa-ny of the preach -

B

ers, great was the com - pa-ny of the preach-ers,

ers, great was the com -

ers, great was the com - pa-ny of the preach-ers,

ers, great was the com - pa-ny, the com -

B

great was the com - pa-ny of the preach-ers, of the preach-ers,

- pa-ny, the com - - - pa-ny, the

great was the com - pa-ny of the preach-ers, the com -

- pa-ny, the com -

great was the com - - - - - pa-ny, the com - pa-ny, the com - - - - - pa-ny, the com - - - - - pa-ny, the com - - - - - pa-ny, the com - - - - -

pa-ny of the preach- - ers, of the preach- - pa-ny, the com- pa-ny of the preach- - ers, of the preach- com - - - - - pa-ny of the preach- - ers, of the preach- - pa-ny of the preach- - ers, of the preach-

ers. ers. ers. ers.

No. 38. - AIR FOR SOPRANO

167

"HOW BEAUTIFUL ARE THE FEET OF THEM"

Romans x: 15

Larghetto (♩ = 104)

Piano introduction in B-flat major, 12/8 time. The music is marked *p* (piano). It features a flowing melody in the right hand and a steady accompaniment in the left hand.

Soprano solo section. The vocal line begins with a rest, followed by the lyrics "How beau-ti-ful are the feet of them that". The piano accompaniment continues with a steady rhythm, marked *pp* (pianissimo).

Vocal and piano accompaniment for the first line of the song. The lyrics are "preach the gos-pel of peace, how beau-ti-ful are the feet, how". The piano accompaniment features a steady rhythm with some harmonic changes.

Vocal and piano accompaniment for the second line of the song. The lyrics are "beau-ti-ful are the feet of them that preach the gos-pel of peace,". The piano accompaniment continues with a steady rhythm, marked *f* (forte).

Vocal and piano accompaniment for the third line of the song. The lyrics are "how beau-ti-ful are the feet of them that". The piano accompaniment continues with a steady rhythm, marked *p* (piano).

preach the gos-pel of peace, and bring glad ti - - dings, and

bring glad ti - - dings, glad ti - dings of good things, and

bring glad ti - - dings, glad tidings of good things, and bring — glad tidings, glad

ti-tings of good things, glad tidings of — good things!

No 39. - CHORUS

"THEIR SOUND IS GONE OUT INTO ALL LANDS"

Romans x: 18

A tempo ordinario

SOPRANO
Their sound is gone out in - to all lands, their sound is gone

ALTO
Their sound is gone out in - to all lands,

TENOR
Their sound is gone out, their

BASS
Their sound is gone out, _____

A tempo ordinario (♩ = 88)

out in - to all lands, in - to all lands,

in - to all lands, _____ in - to all lands,

sound is gone out in - to all lands, their sound is gone

— their sound is gone out in - to all lands, their sound is gone

their sound is gone out in - to all lands, their sound is gone

their sound is gone out, is gone out, their sound is gone

out in - to all lands, in - to all

out in - to all lands,

out in - to all lands,

out, is gone out in - to all lands,

lands, in - to all lands,

— their sound is gone out in - to all lands,

A *f* and their

f and their words un - to the ends of the world,

A

words un - to the ends of the world,

un - to the ends of the world,

and their

un - to the ends of the world,

and their

un - to the ends of the world,

words un - to the ends of the world,

un-to the ends of the

words un-to the ends of the world, un - to the ends of the

un-to the ends of the world, of the

and their words, and their words un - to the ends of the

tr

B

world; their sound is gone out, is gone out in - to all

world; their sound is gone out, is gone out in - to all

world; their sound is gone out in - to all

world; their sound is gone out in - to all

B

lands, and their words un - to the ends of the

lands, and their words un - to the ends of the

lands, and their words, and their words un - to the ends of the

lands, and their

world, and their

world, and their

world, of the world, and their

words un - to the ends of the world,

Red. *

words un - to the ends of the world, and their

words un - to the ends of the world,

words, and their words un - to the ends of the

and their words un - to the ends of the

cresc. words un - to the ends of the world, *cresc.*

and their words *cresc.* un - to the ends of the

world, and their

world, and their words un - to the ends of the world,

un - to the ends of the world.

world, un - to the ends of the world

words un - to the ends of the world, un - to the ends of the world.

un - to the ends, un - to the ends of the world.

Nº40 - AIR FOR BASS

"WHY DO THE NATIONS SO FURIOUSLY RAGE TOGETHER?"

Psalm ii: 1,2

Allegro (♩ = 112)

The musical score is written for piano and bass. It consists of six systems of music. The first system begins with a treble clef, a common time signature (C), and a forte dynamic marking (f). The tempo is marked 'Allegro' with a quarter note equal to 112 beats per minute. The key signature is C major. The score features a variety of rhythmic patterns, including eighth and sixteenth notes, and rests. The bass line is primarily composed of quarter and eighth notes. The piece concludes with a double bar line and a repeat sign.

A BASS SOLO

Why do the na - - - tions so

fu - rious - ly rage to - - geth - er? why

do the peo - - ple im - a - gine a vain

thing? Why do the na - - - tions

rage

so

fu-rious-ly to - geth - er? why

do the peo - ple im - a -

- gine a vain

thing? im - a -

B
- gine a vain thing?

Why do the na - tions so fu - riously rage to -

geth - er, and why do the

peo-ple, and why do the

peo-ple im - - a - - - gine a - - - vain -

thing? Why do the na - - tions

rage

C
so furiously to - gether, so furiously to - geth - er? and

why do the peo-ple im- - a - - gine a vain

thing? im - a - - - - -

cresc. *f*

- - gine a vain thing? and

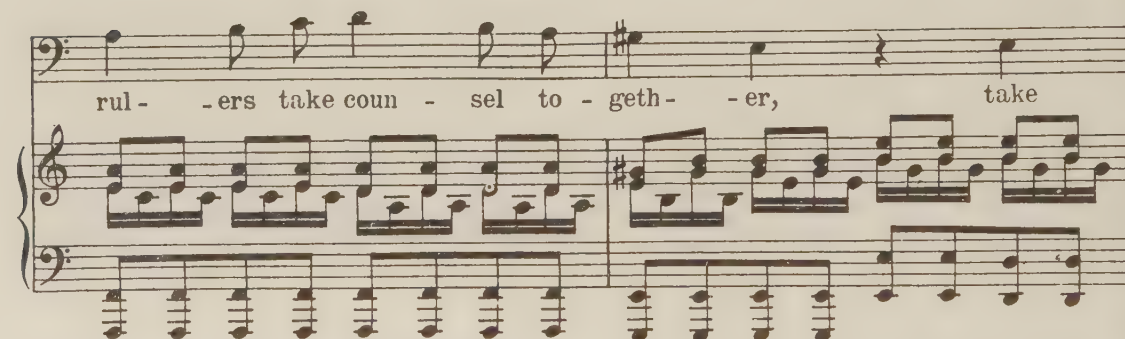
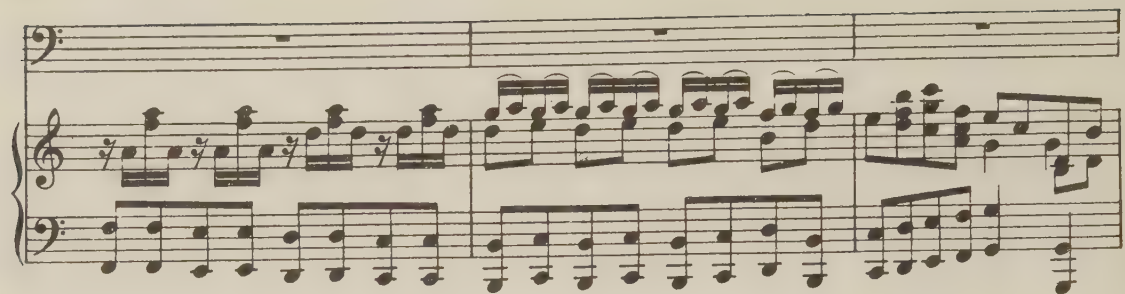
p

why do the peo-ple im- - a - - gine a vain

D

thing?

f



181

coun - sel to - geth - er against the Lord, and a -

gainst His an - oint -

- ed, a - gainst the Lord and His an -

oint - ed.

No. 41. - CHORUS

"LET US BREAK THEIR BONDS ASUNDER"

Psalm 11: 3

Allegro e staccato

SOPRANO
Let us break their bonds a - sun - der, let us

ALTO

TENOR
Let us break their bonds. a - sun - der, let us, let us

BASS

Allegro e staccato (♩ = 76)

break, let us break their bonds a -

Let us break their bonds a - sun - der, let us break,

break their bonds a - sun - der, let us, let us break, let us break their

Let us break their bonds a - sun - der, let us, let us break their bonds,

sun - - - der,

let us break their bonds a - sun - der,

bonds a - sun - - - der,

let us break their bonds a - - sun - - der, let us,

A

let us break their bonds a - sun - der,

let us break their bonds a - sun - der,

let us break their bonds a - sun - der, and cast a - way.

let us break their bonds a - sun - der,

A

and cast a - - way

their yokes from us, and cast a - -

and cast a - - way

their yokes from us, and cast a - - way their yokes from

way their yokes from us, and cast a - - way their yokes from

their yokes from us, and cast a - way their yokes from
us, and cast a - way, and cast a - way their yokes from
us, and cast a - way, and cast a - way their yokes from
and cast a - way,

us, and cast a - way their yokes from us. Let us break their
us, and cast a - way their yokes from us. Let us break their
us, and cast a - way their yokes from us. Let us break their bonds,
and cast a - way their yokes from us.

bonds. let us break their bonds,
Let us break their bonds a - sun - der, let us break their bonds,
let us break their bonds a -
Let us break their bonds a - sun - der, let us. break their

let us break their bonds a - sun - der, let us break their bonds a -

let us break their bonds a - sun - der,

sun - der, let us break their bonds, let us break their

bonds, let us break their bonds a - sun - der,

sun - der, let us, let us break, let us break their bonds a

let us break their bonds, let us break their

bonds a - sun - der, let us break, let us break their bonds,

let us break their bonds a - sun - der,

sun - der, their bonds a - sun - der, and cast a - way

bonds, their bonds a - sun - der,

let us break their bonds a - sun - der, and cast a - way,

let us break their bonds a - sun - der,

their yokes from

and cast a - way,

and cast a - - - way

us, and cast a - way their yokes from us, and cast a -

and cast a - - - way

and cast a - way their yokes from us, and cast a -

their yokes, their yokes from us, and cast a -

way their yokes from us.

their yokes from us.

way their yokes from us. Let us break their bonds a -

way their yokes from us. Let us break their

R.H.

Let us break their bonds a - - sun - der, and cast a - -

Let us break their bonds, and cast

sun - der, and cast, and cast a -

bonds, and cast a - - way their yokes from

way,

a - way their yokes, their yokes from us, and cast a - -

way, and cast a - way their yokes from us, and cast a - -

us, and cast a - way their yokes from us, and cast a - -

D

and cast a - - way their yokes from us,

way, and cast a - - way their yokes, let us break their

way, and cast a - - way their yokes, let us break their bonds a - -

way, and cast a - - way their yokes from us,

D

let us break their bonds, and cast a - - way, and cast a -
 bonds, their bonds a - - sun - - der, and cast a - - way, and cast a -
 sun - - der, their bonds a - - sun - - der, and cast a - - way, and cast a -
 let us break their bonds a - - sun - - der, and cast a - - way, and cast a -

way their yokes from us.
 way their yokes from us.
 way their yokes from us.
 way their yokes from us.

№42. - RECITATIVE FOR TENOR

189

"HE THAT DWELLETH IN HEAVEN"

Psalm ii: 4

TENOR SOLO

He that dwell-eth in hea-ven shall laugh them to
scorn; the Lord shall have them in de-ri-sion.

№43. - AIR FOR TENOR

"THOU SHALT BREAK THEM"

Psalm ii: 9

Andante (♩ = 84)

TENOR SOLO A
Thou shalt break them, Thou shalt
break them with a rod of i-ron;
poco cresc.

Thou shalt dash them in piec - es like a pot - - - ter's

ves - sel, Thou shalt dash them in piec - es, in

cresc.

piec - es like a pot -

B

- ter's ves - sel.

Thou shalt break them,

Thou shalt break them with a rod

of i - ron; Thou shalt

dash them in piec-es like a pot - ters

ves - sel, Thou shalt dash them in piec-es like a

pot - ter's ves - sel, like a

*)Händel in his score has this section in unison

pot - - - ter's ves - sel, Thou shalt dash them in

This system contains the first two staves of music. The vocal line (treble clef) begins with a half note G4, followed by a quarter note A4, and then a half note B4. The piano accompaniment (grand staff) features a complex texture with many beamed sixteenth and thirty-second notes in both hands, creating a rapid, flowing accompaniment.

pieo - es like a pot - - - ter's

This system contains the next two staves. The vocal line continues with a half note C5, followed by a quarter note D5, and then a half note E5. The piano accompaniment continues with similar rapid, flowing patterns.

D
ves - sel.

This system contains the next two staves. The vocal line begins with a half note F#5, followed by a quarter note G5, and then a half note A5. The piano accompaniment continues with similar rapid, flowing patterns.

This system contains the next two staves. The vocal line continues with a half note B5, followed by a quarter note C6, and then a half note D6. The piano accompaniment continues with similar rapid, flowing patterns.

This system contains the final two staves of music on this page. The vocal line concludes with a half note E6, followed by a quarter note F#6, and then a half note G6. The piano accompaniment concludes with similar rapid, flowing patterns.

No 44. - CHORUS

"HALLELUJAH!"

Rev. xix: 6; xi: 15; xix: 16

Allegro (♩=72)

Organ
or
Piano

Musical notation for the Organ or Piano introduction, featuring a treble and bass staff in D major (two sharps) and common time. The melody is in the treble staff, and the accompaniment is in the bass staff, consisting of a steady eighth-note pattern.

SOPRANO

ALTO

TENOR

BASS

Vocal staves for Soprano, Alto, Tenor, and Bass. The lyrics are: Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Piano accompaniment for the first vocal system, featuring a treble and bass staff in D major (two sharps) and common time. The melody is in the treble staff, and the accompaniment is in the bass staff, consisting of a steady eighth-note pattern.

Vocal staves for the second vocal system. The lyrics are: le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Piano accompaniment for the second vocal system, featuring a treble and bass staff in D major (two sharps) and common time. The melody is in the treble staff, and the accompaniment is in the bass staff, consisting of a steady eighth-note pattern.

lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! for the Lord

lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! for the Lord

lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! for the Lord

lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! for the Lord

God Om-ni-po-tent reign-eth. Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

God Om-ni-po-tent reign-eth. Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

God Om-ni-po-tent reign-eth. Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

God Om-ni-po-tent reign-eth. Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

lu-jah! Hal-le-lu-jah! for the Lord God Om-ni-po-tent reign-eth. Hal-le-lu-jah!

lu-jah! Hal-le-lu-jah! for the Lord God Om-ni-po-tent reign-eth. Hal-le-lu-jah!

lu-jah! Hal-le-lu-jah! for the Lord God Om-ni-po-tent reign-eth. Hal-le-lu-jah!

*) Händel's score has here

**)

lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

B

for the Lord God Om - ni - po - tent Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

A musical score for the song "The Rose Tree". The score is written for voice and piano. The key signature is one sharp (F#), and the time signature is 2/4. The music is divided into two systems. The first system contains the first two lines of the song, and the second system contains the next two lines. The vocal line is written in a soprano clef, and the piano accompaniment is written in a grand staff (treble and bass clefs). The lyrics are written below the vocal line. The score is in a classic, slightly ornate style.

reign - - eth. Hal-le - lu - jah! Hal-le - lu - jah! Hal-le - lu -
 lu-jah! Hal-le - lu - jah! Hal-le - lu - jah! Hal-le - lu - jah! Hal - le - lu -
 le - - lu - - jah! Hal-le - lu - jah! for the Lord
 Hal-le - lu - jah! for the Lord

*) Händel's score has one 8th note e here only; see foot-note on next page.

jah! Hal-le-lu-jah! Hal-le-lu-jah!
 jah! Hal-le-lu-jah! Hal-le-lu-jah!
 God Om-ni-po-tent reign-eth. Hal-le-lu-jah!
 God Om-ni-po-tent reign-eth. Hal-le-lu-jah!

Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!
 lu-jah! Hal-le-lu-jah! for the Lord
 Hal-le-lu-jah! Hal-le-lu-jah! for the Lord
 lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!
 God Om-ni-po-tent reign-eth. Hal-le-lu-jah!
 God Om-ni-po-tent reign-eth. Hal-le-lu-jah!
 lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

*) Händel's score has here



2 syllables for one note, it is therefore better to substitute two 16th notes for the 5th

le - lu - jah! The king-dom of this—
 Hal - le - lu - jah! The king-dom of this—
 le - lu - jah! The king-dom of this—
 lu - jah! Hal - le - lu - jah! The king-dom of this—

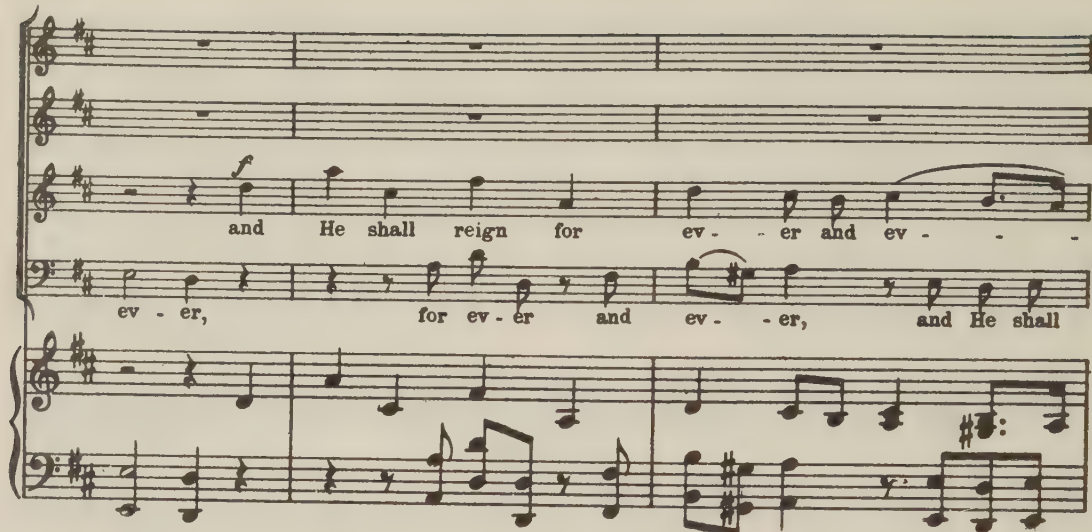
(p) **C**

world is be - come the King - dom of our
 world is be - come the King - dom of our—
 world is be - come the King - dom of our
 world is be - come the King - dom of our—

mf *f*

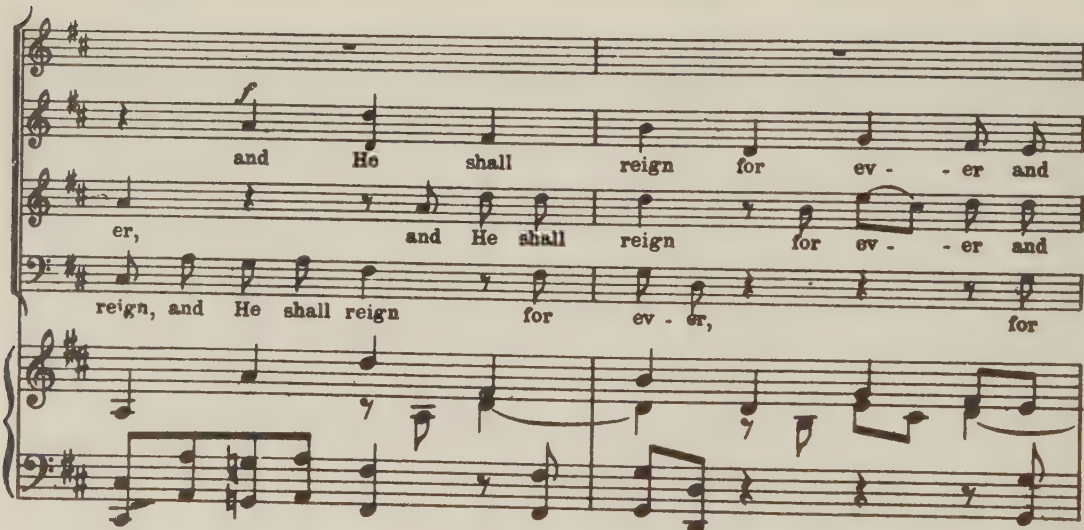
Lord and of His Christ, and of His Christ;
 Lord and of His Christ, and of His Christ;
 Lord and of His Christ, and of His Christ;
 Lord and of His Christ, and of His Christ; and He shall reign for ev - er and

D



and He shall reign for ev - er and ev -

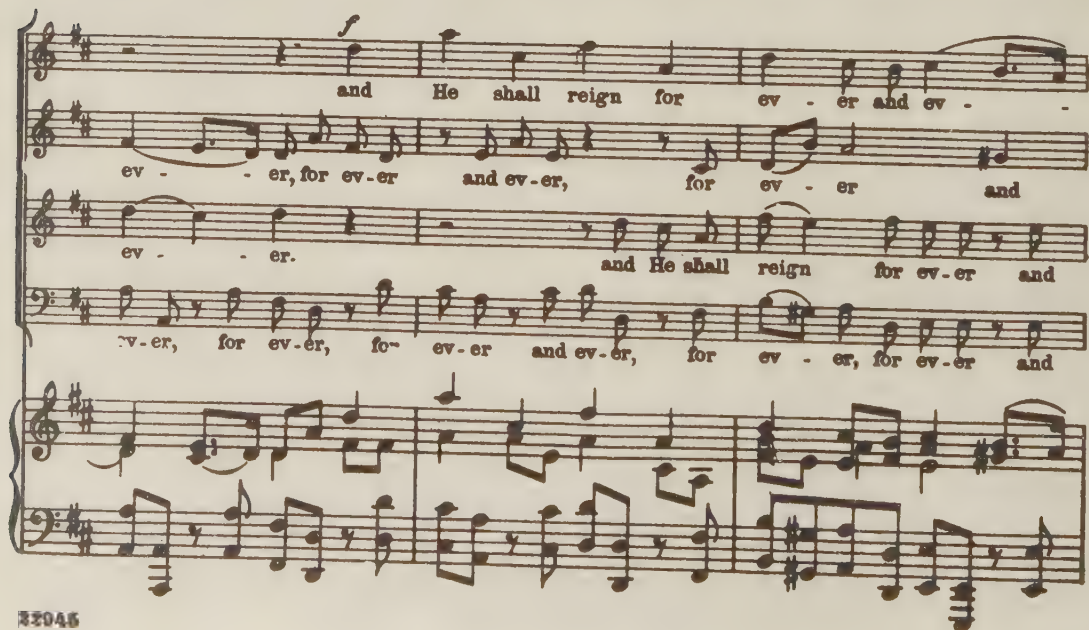
ev - er, for ev - er and ev - er, and He shall



and He shall reign for ev - er and

er, and He shall reign for ev - er and

reign, and He shall reign for ev - er, for



and He shall reign for ev - er and ev -

ev - er, for ev - er and ev - er, for ev - er and

ev - er. and He shall reign for ev - er and

ev - er, for ev - er, for ev - er and ev - er, for ev - er, for ev - er and

E

er. King of Kings,

ev - er. King of Kings,

ev - er, for ev - er and ev - er. Hal-le-lu-jah! Hal-le-

ev - er, for ev - er and ev - er. Hal-le-lu-jah! Hal-le-

E

and Lord of Lords.

and Lord of Lords.

lu-jah! For ev - er and ev - er. Hal-le-lu-jah! Hal-le-

lu-jah! For ev - er and ev - er. Hal-le-lu-jah! Hal-le-

King of Kings,

For ev - er and ev - er. Hal-le-lu-jah! Hal-le-

lu-jah! For ev - er and ev - er. Hal-le-lu-jah! Hal-le-

lu-jah! For ev - er and ev - er. Hal-le-lu-jah! Hal-le-

and Lord of Lords,

lu-jah! For ev-er and ev-er. Hal-le-lu-jah! Hal-le-

lu-jah! For ev-er and ev-er. Hal-le-lu-jah! Hal-le-

lu-jah! For ev-er and ev-er. Hal-le-lu-jah! Hal-le-

King of Kings,

lu-jah! For ev-er and ev-er. Hal-le-lu-jah! Hal-le-

lu-jah! For ev-er and ev-er. Hal-le-lu-jah! Hal-le-

lu-jah! For ev-er and ev-er. Hal-le-lu-jah! Hal-le-

f and Lord of Lords, *F* and Lord of Lords, and He shall

lu-jah! *ff* King of Kings, and Lord of Lords,

lu-jah! *ff* King of Kings, and Lord of Lords,

lu-jah! *ff* King of Kings, and Lord of Lords, and He shall

reign, and
and He shall reign, and He shall
and He shall reign, and He shall reign,
reign for ev - er and ev - er,

He shall reign for ev - er and ev - er,
reign for ev - er and ev - er, King of
and He shall reign for ev - er and ev - er, King of
and He shall reign for ev - er and ev - er, King of

for ev - er and ev - er. Hal-le-lu-jah! Hal-le-
Kings, for ev - er and ev - er, and Lord of Lords. Hal-le-lu-jah! Hal-le-
Kings, and Lord of Lords,
Kings, for ev - er and ev - er, and Lord of Lords. Hal-le-lu-jah! Hal-le-

lu-jah! and He shall reign for ev-er, for

lu-jah! and He shall reign for

— and He shall reign for ev-er, for

lu-jah! and He shall reign for ev-er, for

ev-er and ev-er, King of Kings, and Lord of

ev-er and ev-er, King of Kings, and Lord of

ev-er and ev-er, King of Kings, and Lord of

ev-er and ev-er, King of Kings, and Lord of

Lords, King of Kings, and Lord of Lords, and

Lords, King of Kings, and Lord of Lords, and

Lords, King of Kings, and Lord of Lords, and

Lords, King of Kings, and Lord of Lords, and He shall

He shall reign for ev-er and ev - er, King of

He shall reign for ev-er and ev - er, for ev-er and

He shall reign for ev-er and ev - er, for ev-er and

reign for ev - er, for ev-er and ev - er, for ev-er and

Kings, and Lord of Lords. Hal-le-lu-jah! Hal-le-

ev - er, for ev - er and ev - er. Hal-le-lu-jah! Hal-le-

ev - er, for ev - er and ev - er. Hal-le-lu-jah! Hal-le-

ev - er, for ev - er and ev - er. Hal-le-lu-jah! Hal-le-

lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

PART III

No 45. - AIR FOR SOPRANO

"I KNOW THAT MY REDEEMER LIVETH"

Job xix: 25, 26; 1 Cor. xv: 20

Larghetto (♩ = 72)

The musical score is written for piano and soprano. It begins with a piano introduction in A major, 4/4 time, marked 'Larghetto' with a tempo of 72 beats per minute. The piano part features a melody in the right hand and a supporting bass line in the left hand, with dynamics ranging from *mp* to *cresc.*

The soprano solo begins at measure 11, marked 'A'. The lyrics are: "I know that my Re - deem - er liv - eth, and that He shall stand". The soprano part is written in a single line with a treble clef. The piano accompaniment continues throughout, with dynamics including *dim.* and *p*.

at the lat - - - ter day up-on the

earth. I know that my Re -

B

deem - er liv-eth, and that He shall stand

at the lat - - ter day up-on the earth, up-on the

earth. I know that my Re - deem - er liv-eth, and He shall

C

* This appoggiatura is not in Händel's score

stand at the lat - - - ter day up - on the earth,

up - on the earth:

p *cresc.*

D

And though worms de - stroy this bod - y,

yet in my flesh shall I see

God, yet in my flesh shall I see God.

I know that my Re-

deem-er liv-eth. And though worms de-stroy this

bod-y, yet in my flesh shall I see God, yet in my

flesh shall I see God, shall I see God. I

know that my Re - deem - er liv-eth.

F

For now is Christ ris-en from the dead,

p *pp*

the first - - fruits of them that

sleep, _____ of them that sleep, the

G

first - - fruits of them that sleep.

p

cresc.
For now is Christ ris-en, for now is Christ
p *cresc.*

ris-en from the dead, the
p

Adagio
first-fruits of them, of them that sleep.

No 46. - CHORUS

"SINCE BY MAN CAME DEATH"

1 Cor. xv: 21

Grave

SOPRANO *p sost.*

Since by man came death, since by man came death,

ALTO *p sost.*

Since by man came death, since by man came death, —

TENOR *p sost.*

Since by man came death, since by man came death, —

BASS *p sost.*

Since by man came death, since by man came death,

Grave (♩=60)

p

A**Allegro**

by man came al - - so the re - sur - rec - tion of the

by man came al - - so the re - sur - rec - tion of the

by man came al - - so the re - sur - rec - tion of the

by man came al - - so the re - sur - rec - tion of the

A Allegro (♩=84)

f

dead, by man came al - so the re - sur - - rec - tion of the

dead, by man came al - so the re - - sur - rec - tion of the

dead, by man came al - so the re - sur - - rec - tion of the

dead, by man came al - so the re - sur - - rec - tion of the

The piano accompaniment consists of a treble and bass staff. The treble staff features a melody with eighth and sixteenth notes, while the bass staff provides a harmonic foundation with chords and single notes.

dead, by man came al - so the re - sur - - rec - tion of the dead.

dead, by man came al - so the re - sur - - rec - tion of the dead.

dead, by man came al - so the re - sur - - rec - tion of the dead.

dead, by man came al - so the re - sur - - rec - tion of the dead.

The piano accompaniment continues with a treble and bass staff. The treble staff has a more active melody with many sixteenth notes, and the bass staff continues with a steady harmonic accompaniment.

B Grave

For as in Ad - am all die, for as in Ad - am all die,
 For as in Ad - am all die, for as in Ad - am all die,
 For as in Ad - am all die, for as in Ad - am all die,
 For as in Ad - am all die, for as in Ad - am all die,

B Grave (♩=60)

p

C Allegro

e - ven so in Christ shall all be made a - live, e - ven so in
 e - ven so in Christ shall all be made a - live, e - ven so in
 e - ven so in Christ shall all be made a - live, e - ven so in
 e - ven so in Christ shall all be made a - live, e - ven so in

C Allegro (♩=94)

f

Christ shall all be made a - live, e - ven so in Christ shall all,
 Christ shall all be made a - live, e - ven so in Christ shall all,
 Christ shall all be made a - live, e - ven so in Christ shall all,
 Christ shall all be made a - live, e - ven so in Christ shall all,

so in Christ shall all be made a - live, ev'n so in

so in Christ shall all be made a - live, ev'n so in

so in Christ shall all be made a - live, ev'n so in

so in Christ shall all be made a - live, ev'n so in

Christ shall all, shall all be made a - live

Christ shall all, shall all be made a - live.

Christ shall all, shall all be made a - live.

Christ shall all, shall all be made a - live.

Christ shall all, shall all be made a - live.

Nº 47. – RECITATIVE FOR BASS

“BEHOLD, I TELL YOU A MYSTERY”

1 Cor. xv: 51, 52

BASS SOLO

Be-hold, I tell you a mys-ter-y; we shall not all

sleep, but we shall all be chang'd in a mo-ment, in the

twinkling of an eye, at the last trumpet.

Nº 48. – AIR FOR BASS

“THE TRUMPET SHALL SOUND”

1 Cor. xv: 52, 53

Pomposo, ma non allegro (♩=80)

Trumpet Solo



BASS SOLO $\frac{S}{A}$

The trum-pet shall sound, _____ and the dead shall be

$\frac{S}{A}$

f *p*

Fourth system of musical notation. The bass staff begins with a solo section marked "BASS SOLO" and a section marked "S/A". The piano accompaniment is marked with dynamics *f* and *p*.

raised, _____ and the dead shall be raised _____ in-cor-

Fifth system of musical notation, piano accompaniment. Continuation of the piano accompaniment.

rup-ti-ble; _____ the

Sixth system of musical notation, piano accompaniment. Continuation of the piano accompaniment.

B

trum-pet shall sound, — and the dead shall be

raised, be raised in - cor - rup-ti-ble, be

** raised in - cor - rup-ti-ble, and we shall be chang'd,

C

— and we shall be chang'd.

*) Händel's score has here



**) Händel's score has here, including last note in preceding bar,





Trumpet The trum-pet shall sound, — the

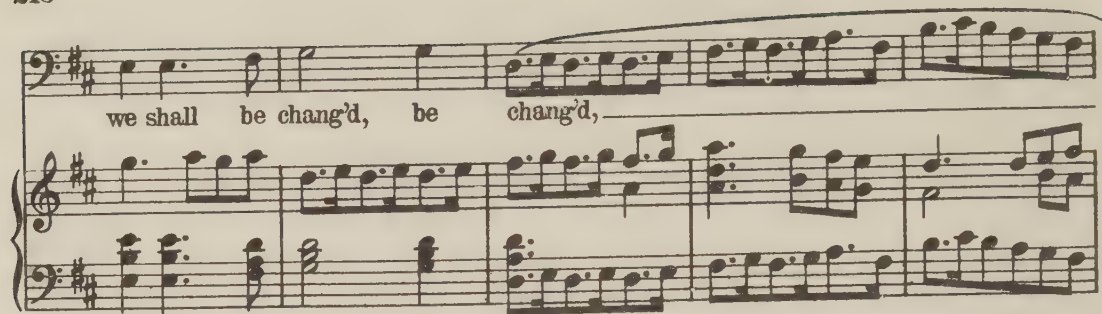
mf *f* *p*

trum-pet shall sound, — and the dead shall be raised, —

f

be raised in - cor - rup-ti-ble,

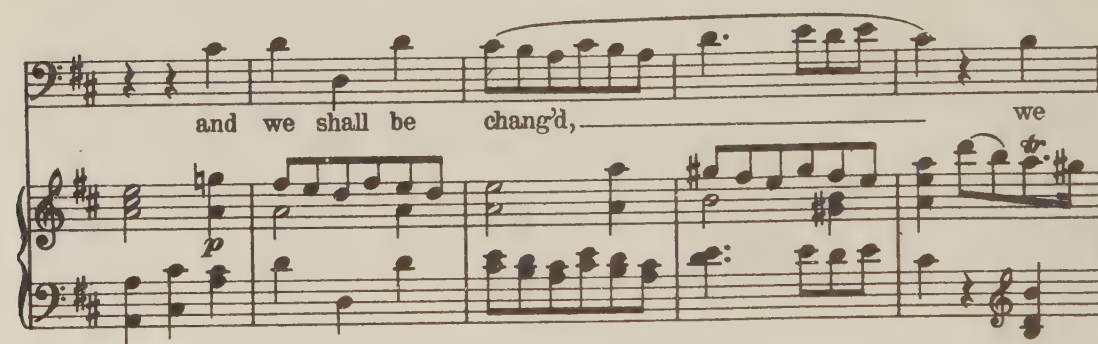
be raised in - cor - rup-ti-ble, and



we shall be chang'd, be chang'd,



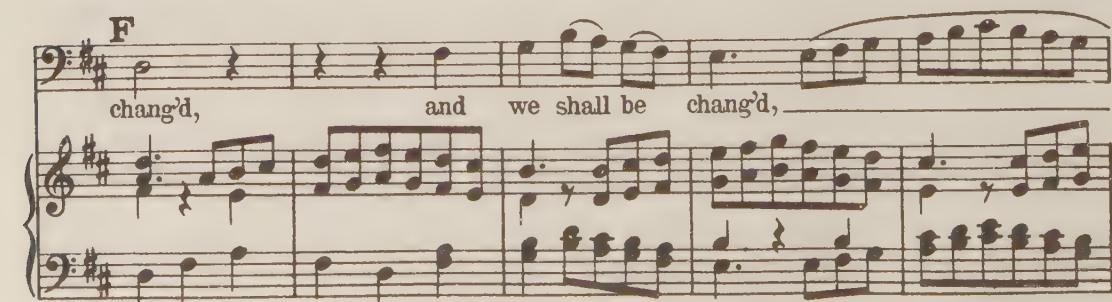
and we shall be chang'd, **E**



and we shall be chang'd, we



shall be chang'd, we shall be



F
chang'd, and we shall be chang'd,

and we shall be

chang'd, we shall be chang'd,

Adagio G *a tempo*
and we shall be chang'd, we shall be chang'd.
f a tempo
p

Fine

*) For this cor - rup - ti - ble must put on in - - cor - rup - tion,

for this cor - rup - ti - ble must put on,

must put on,

— must put on, must put on in - - cor - rup - tion;

and this mor - tal must put — on im - mor -

*) This section is generally omitted.

tal -

i - ty, and this

mor - tal must put on im - mor - tal -

i - ty, im - mor - tal - i - ty. The

Dal % *Dal* %

*) N^o 49. - RECITATIVE FOR ALTO

"THEN SHALL BE BROUGHT TO PASS"

1 Cor. xv: 54

ALTO SOLO

Then shall be brought to pass the say-ing that is

writ-ten, Death is swal-low'd up in vic-to-ry.

*) Nos. 49, 50, 51, 52 are generally omitted.

N^o 50. - DUET FOR ALTO AND TENOR

"O DEATH, WHERE IS THY STING?"

1 Cor. xv: 55, 56

ALTO SOLO Andante

TENOR SOLO O death, O death, where, where is thy sting? O death, where is thy

O grave, O

sting? O grave, where is thy vic-to-ry? O grave! O grave, where, where is thy vic-to-ry? where is thy vic-to-ry? O death,

N.B. - This Duet is given in the abridged form indicated by Häudel in the Dublin score. Compare the Full Score.

death, O death, where, where is thy sting? where, O grave, where is thy
 where, where is thy sting? where, where is thy sting? O grave, where is thy

A

vic-to-ry? O death, where, where is thy sting? O grave,—
 vic-to-ry? O grave! O death, where, where is thy sting? O

— O grave, where is thy vic-to-ry? O grave,— where is thy
 grave, O grave, where is thy vic-to-ry? O grave.— where is thy

vic-to-ry? The sting — of death is sin, the sting of death is sin, and —

vic-to-ry? The sting — of death is sin, and the

— the strength of sin is — the law, the sting —

strength of sin — is — the law, the sting — of death is sin, the

— of death is sin, and the strength of sin — is — the law.

sting of death is sin, and — the strength of sin is — the law.

attacca

No 51. - CHORUS

"BUT THANKS BE TO GOD"

1 Cor. xv: 57

Andante

SOPRANO
But thanks, but thanks, thanks, thanks be to God, but thanks, but

ALTO
But thanks, but thanks, thanks, thanks be to God, to God, thanks be to

TENOR
But thanks, but thanks, thanks, thanks be to God, thanks be to

BASS
But thanks, but thanks, thanks, thanks be to God, thanks be to

Andante (♩ = 69)

thanks, thanks, thanks be to God, who giv-eth us the vic-to-ry, the vic-to-ry thro'

God, thanks be to God, who giv-eth us the vic-to-ry thro'

God, thanks be to God, to God, who giv-eth us the vic-to-ry thro'

God, thanks be to God,

our Lord Je - sus Christ,
 our Lord Je - sus Christ, who giv-eth us the
 our Lord Je - sus Christ, who giv-eth us the vic - to-ry, who
 who giv-eth us the vic - to-ry, the vic - to-ry thro'

who giv-eth us the vic - to-ry thro' our Lord Je - sus Christ,
 vic - to-ry, who giv-eth us the vic - to-ry thro' our Lord Je - sus Christ, but
 giv-eth us, who giv-eth us the vic - to- ry thro' our Lord Je - sus Christ,
 our Lord Je - - sus Christ, thro' our Lord Je - sus Christ,

but
 thanks, but thanks, thanks be to God, thanks be to God,
 but thanks, but thanks, thanks,

thanks, but thanks, but thanks, but thanks, thanks be to God,
 thanks be to God, but thanks, thanks be to
 thanks be to God, to God, thanks be to God, to God,
 but thanks, but thanks, but thanks be to God, thanks

thanks be to God, but thanks, but thanks, thanks,
 God, to God, but thanks be to God,
 but thanks be to God, but
 be to God, but thanks, but thanks, thanks be to God,

B

— thanks, thanks be to God, thanks, thanks be to God, thanks be to
 thanks, but thanks, thanks, thanks be to God, thanks be to God, to

B

God, who giv-eth us the vic-to-ry, the
 who giv-eth us the vic-to-ry, who giv-eth us the
 God, who giv-eth us the vic-to-ry, who giv-eth us the
 who giv-eth us the

vic-to-ry thro' our Lord Je-sus Christ, but thanks be to God, but thanks,
 vic-to-ry thro' our Lord Je-sus Christ, but thanks, thanks be to God, but
 vic-to-ry thro' our Lord Je-sus Christ, but thanks be to God, but
 vic-to-ry thro' our Lord Je-sus Christ, but thanks be to God, but

but thanks, thanks— be to God, to God, who giv-eth us the
 thanks, but thanks, thanks be to God,
 thanks, but thanks, thanks be to God, who
 thanks, but thanks, thanks— be to God, who

vic - to - ry, who giv - eth us the vic - to - ry, who giv - eth us the
 who giv - eth us the vic - to - ry, the
 giv - eth us the vic - to - ry, the vic - to - ry, who giv - eth us the
 giv - eth us the vic - to - ry, the vic - to - ry, who giv - eth us the

D

vic - to - ry thro' our Lord Je - sus Christ,
 vic - to - ry thro' our Lord Je - sus Christ, but thanks, but thanks, thanks,
 vic - to - ry thro' our Lord Je - sus Christ, but thanks, thanks, thanks be to
 vic - to - ry thro' our Lord Je - sus Christ,

D

but thanks, thanks, thanks be to
 thanks be to God, thanks, thanks be to God, but thanks, thanks,
 God, thanks, thanks be to God, to God, but thanks, thanks,
 but thanks. thanks,

God, thanks be to God, who giv-eth us the vic - - to -
 thanks be to God, to God, who
 thanks be to God, thanks be to God, who giv-eth us the
 thanks be to God, thanks be to God, who

- ry thro' our Lord Je - - sus Christ, who
 giv-eth us the vic - to - ry, who giv-eth us the vic - to - ry, who
 vic - to - ry, who giv-eth us the vic - to - ry, the vic - to - ry, who
 giv-eth us the vic - to - ry, who giv-eth us the vic - to - ry who

Adagio

giv-eth us the vic - to - ry thro' our Lord Je - sus Christ.
 giv-eth us the vic - to - ry thro' our Lord Je - sus Christ.
 giv-eth us the vic - to - ry thro' our Lord Je - sus Christ.
 giv-eth us the vic - to - ry thro' our Lord Je - sus Christ.

Adagio

No 52. - AIR FOR SOPRANO

"IF GOD BE FOR US, WHO CAN BE AGAINST US?"

Romans viii: 31, 33, 34

Larghetto (♩ = 88)

A SOPRANO ^{*)} SOLO

If God be for us, who can be a -

gainst us? who can be a - gainst us? who can be a -

^{*)} Handel's score has here:

If God be for us, who

gainst us? If God be for us, who can be a -

gainst us?

B
Who shall lay an-y - thing to the charge of God's e - lect?

of God's e - lect?

Who shall lay an-y - thing to the charge

of God's e - lect?

C
It is God that

jus - ti - - fi - eth, it is God that jus - ti - - fi - -

D
- eth.

Who is he that con-demneth?

who is he that con - demneth? who is

he that con - demn - - - - - eth?

It is Christ that

di-ed, yea ra - ther, that is ris-en a - gain,

F

who is at the right hand of God, who

makes in-ter-ces-sion for us, who makes in-ter-ces-sion for us, in-ter-

ces-sion for us, who makes in-ter-ces-

G

- sion, who makes in-ter-

ces - - - sion for us, who is at the

right hand of God, who is at the right hand of God, at the right hand of

Adagio

God, who makes in-ter - ces-sion for us.

ad lib. *f a tempo*

No 53.- CHORUS

"WORTHY IS THE LAMB THAT WAS SLAIN"

Rev. v: 12,13

Largo

SOPRANO
Wor - thy is the Lamb that was slain, and hath re -

ALTO
Wor - thy is the Lamb that was slain, and hath re -

TENOR
Wor - thy is the Lamb that was slain, and hath re -

BASS
Wor - thy is the Lamb that was slain, and hath re -

Largo (♩ = 60)

Andante

deem-ed us to God by His blood, to receive power, and riches, and

deem-ed us to God by His blood, to receive power, and riches, and

deem-ed us to God by His blood, to receive power, and riches, and

deem-ed us to God by His blood, to receive power, and riches, and

Andante (♩ = 70)

wis-dom, and strength, and hon-our, and glo-ry, and
 wis-dom, and strength, and hon-our, and glo-ry, and
 wis-dom, and strength, and hon-our, and glo-ry, and
 wis-dom, and strength, and hon-our, and glo-ry, and

A Largo

bless - ing. Wor - thy is the Lamb that was slain,
 bless - ing. Wor - thy is the Lamb that was slain,
 bless - ing. Wor - thy is the Lamb that was slain,
 bless - ing. Wor - thy is the Lamb that was slain,

A Largo (♩ = 58)

and hath re - deem - ed us to God, to God by His
 and hath re - deem - ed us to God, to God by His
 and hath re - deem - ed us to God, to God by His
 and hath re - deem - ed us to God, to God by His

Andante

blood, to receive power, and riches, and wisdom, and strength, and
 blood, to receive power, and riches, and wisdom, and strength, and
 blood, to receive power, and riches, and wisdom, and strength, and
 blood, to receive power, and riches, and wisdom, and strength, and

Andante (♩ = 70)

B Larghetto

honour, and glory, and blessing.
 honour, and glory, and blessing.
 honour, and glory, and blessing. Blessing and honour, glory and
 honour, and glory, and blessing. Blessing and honour, glory and

B Larghetto (♩ = 76)

power, be un-to Him, be un-to Him that sitteth up-on the
 power, be un-to Him, be un-to Him that sitteth up-on the

Blessing and honour, glory and pow'r, be un-to Him, be un-to
 throne, and un - to the Lamb,
 throne, and un - to the Lamb.

Him that sit-teth up-on the throne, and un - to the Lamb,
 Bless - ing and
 that sit-teth up-on the throne, and un - to the Lamb,

for ev - er and ev - er, for ev - er and ev - er, glo
 hon-our, glo-ry and pow'r, be un - to Him, be un - to Him
 for ev - er and ev - er, for ev - er and ev - er, for ev - er and
 Bless-ing and hon-our, glory and

ry,
for ev - er and ev - er, for ev - er, that
ev - er, for ev - er and ev - er,
pow'r, be un - to Him, be un - to Him that sit - teth up - on the

that sit - teth up - on the throne, and
sit - teth up - on the throne, up - on the throne, and
throne, up - on the throne, up - on the throne, and

C
un - - to the Lamb. Bless - ing and
un - - to the Lamb. Bless - ing and hon - our, glory and
un - - to the Lamb.
un - - to the Lamb. Bless - ing and hon - our, glory and pow'r, be un - to

C

hon - our, glory and pow'r, be un - to Him, glo - -
 pow'r be un - to Him, glo - - - ry be un - to Him
 Bless - ing and ho - our, glory and pow'r, be un - to
 Him for ev - er,

- ry be un - to Him
 that sit - teth up - on the throne,
 Him, and un - - to the Lamb.
 that sit - teth up - on the throne,

that sit - teth up - on the throne, that
 that
 and

sit - teth up - on the throne, for ev - er and ev -
 sit - teth up - on the throne, for ev - er and ev -
 Bless - ing and hon - our, glo - ry and pow'r, be un - to
 un - to the Lamb for ev - er and ev -

er, and un - to the Lamb for
 er, and un - to the Lamb for
 Him. Bless - ing and hon - our, glo - ry and pow'r, be un - to Him for
 er. Bless - ing and hon - our, glo - ry and pow'r, be un - to Him for

ev - er. Bless - ing and hon - our, glo - ry and pow'r, be un - to
 ev - er. Bless - ing and hon - our, glo - ry and pow'r, be un - to
 ev - er. Bless - ing and hon - our, glo - ry and pow'r, be un - to
 ev - er.

D

Him, be un - to Him, *ff* Bless-ing and hon-our, glory and pow'r, be un - to

Him, be un - to Him, *ff* Bless-ing and hon-our, glory and pow'r, be un - to

Him, be un - to Him, *ff* Bless-ing and hon-our, glory and pow'r, be un - to

Bless-ing and hon-our, glory and pow'r, be un - to

ff Bless-ing, hon - our,

Him, be un - to Him, *ff* Bless-ing, hon - our,

Him, be un - to Him, *ff* Bless-ing, hon - our,

Him, be un - to Him, *ff* Bless-ing, hon - our,

glo - ry and pow - er, be un - to Him that sit - teth up - on the

glo - ry and pow - er, be un - to Him that sit - teth up - on the

glo - ry and pow - er, be un - to Him

glo - ry and pow - er, be un - to Him that

throne, up - on the throne, and un - - to the
 throne, and un - - to the
 that sit - teth up - on the throne, and un - - to the
 sit - teth up - on the throne, and un - to the Lamb, un - to the

E

Lamb, for ev - - er, for
 Lamb, for ev - - er, for ev - - er, for ev - er, for
 Lamb, for ev - - er, for ev - er, for ev - er, for
 Lamb, for ev - er, for ev - er, for

E

ev - - er and ev - - er, for ev - er and ev - er, for
 ev - er and ev - er, for ev - - er and ev - er, for
 ev - er and ev - er, for ev - er and ev - - er, for
 ev - er and ev - er, for ev - - er and ev - er, for

ev - er and ev - er, for ev - er and ev - er, for

ev - er and ev - er, for ev - er and ev - er, for

ev - er and ev - er, for ev - er and ev - er, for

ev - er and ev - er, for ev - er and ev - er, for

Adagio

ev - er, for ev - er and ev - er, for ev - er and ev - er.

er, for ev - er and ev - er, for ev - er and ev - er.

ev - er, for ev - er and ev - er, for ev - er and ev - er.

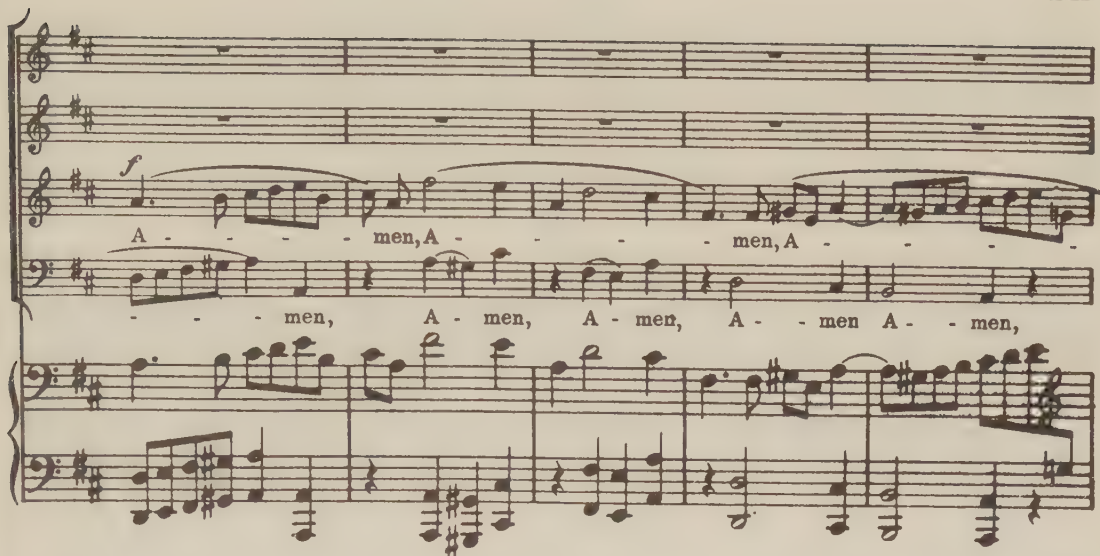
- er, for ev - er and ev - er, for ev - er and ev - er.

Adagio

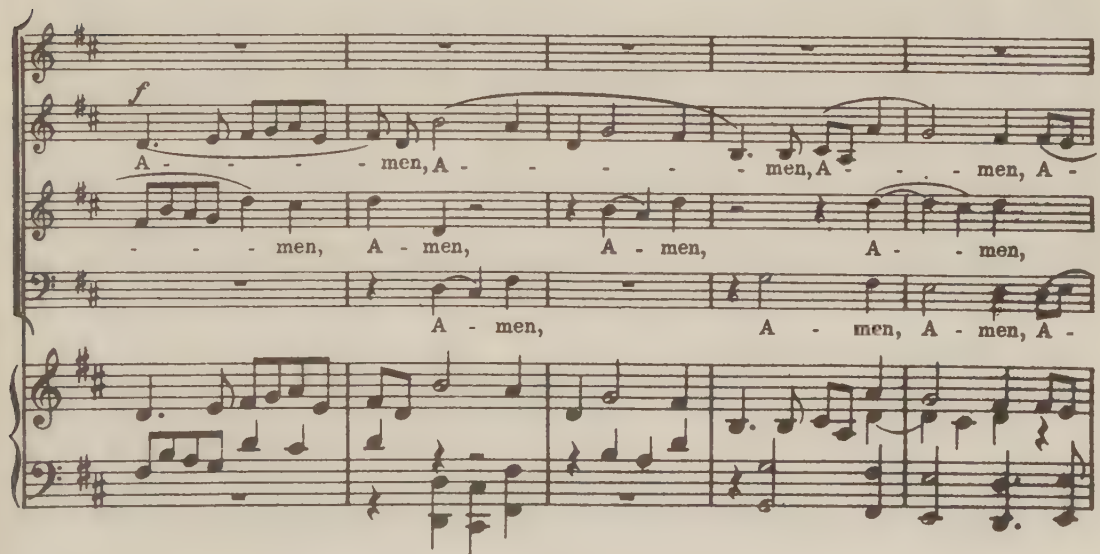
F *Allegro moderato*

A - men, A - men, A - men, A - men

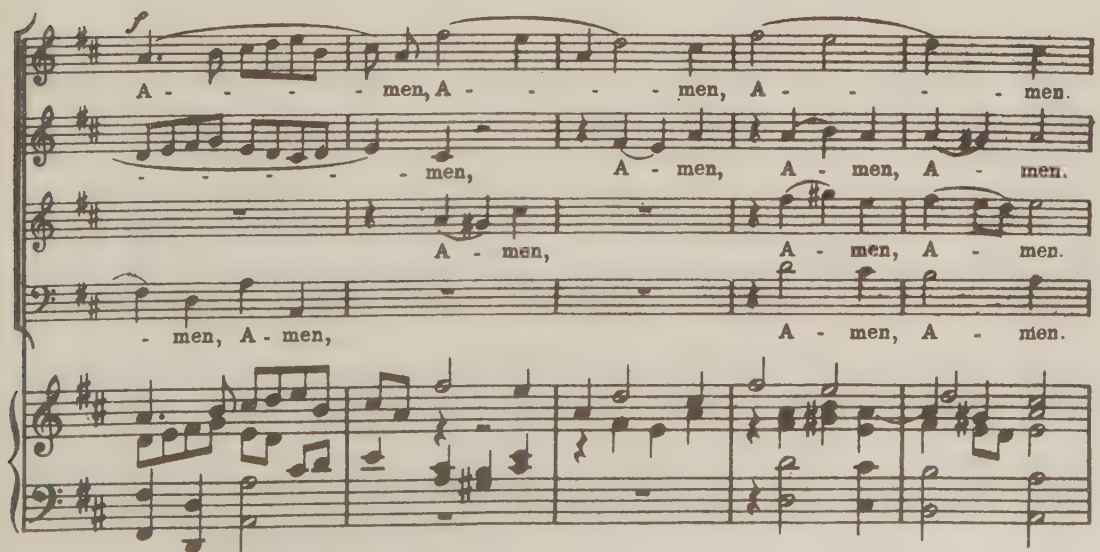
F *Allegro moderato* (♩ = 88)



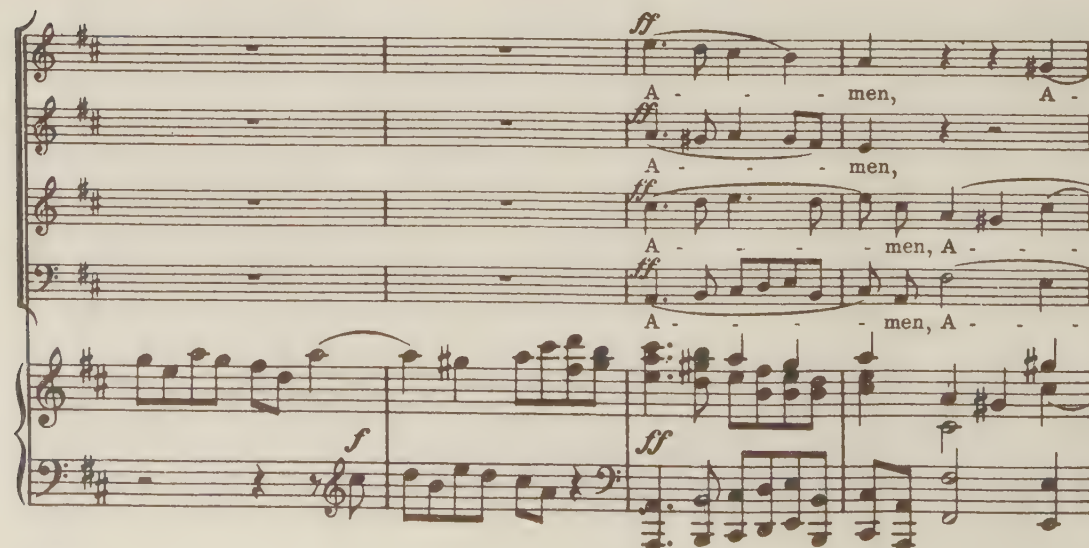
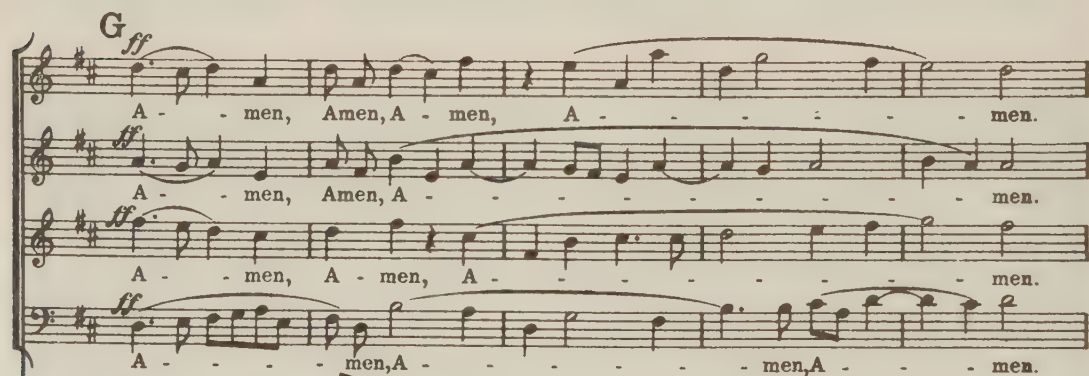
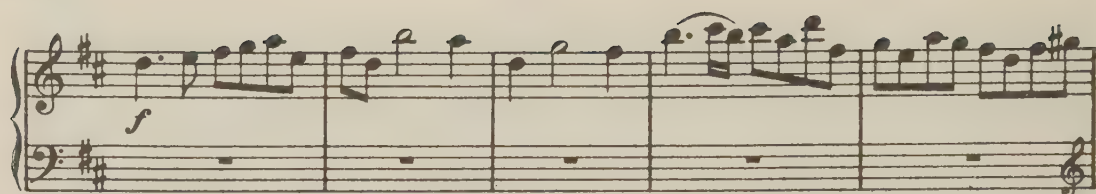
First system of the musical score. It features a vocal melody in the upper staves and a piano accompaniment in the lower staves. The key signature is one sharp (F#). The lyrics are: A - - men, A - - men, A - - men, A - - men, A - - men.



Second system of the musical score. It continues the vocal melody and piano accompaniment. The lyrics are: A - - men, A - - men, A - - men, A - - men, A - - men, A - - men, A - - men, A - - men.



Third system of the musical score. It concludes the vocal melody and piano accompaniment. The lyrics are: A - - men, A - - men, A - - men, A - - men, A - - men, A - - men, A - - men, A - - men.



[illegible]

The image displays a musical score for the song "The Rose Tree." It includes vocal parts for a Soprano, Alto, and Tenor, along with a piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics "The Rose Tree" are written below the vocal staves. The piano part features a melody in the right hand and a bass line in the left hand, with various musical notations such as notes, rests, and accidentals.

[illegible]

250

The musical score is for a piece titled "Amen". It consists of two systems of staves. The first system has three staves: a vocal staff (treble clef, key of D major) and two piano accompaniment staves (treble and bass clefs, key of D major). The vocal line begins with a rest, followed by the word "Amen" on a long note, then "men," and "Amen, A". The piano accompaniment features a steady eighth-note pattern in the right hand and a more active eighth-note pattern in the left hand. The second system has two staves: a vocal staff and a piano accompaniment staff. The vocal line continues with "men," and "Amen, A". The piano accompaniment continues with the same rhythmic patterns. The score is marked with a "I" at the beginning of the vocal line in both systems, indicating a first ending or a specific section.

I

A - men,

men, A - men, A -

men, A -

men,

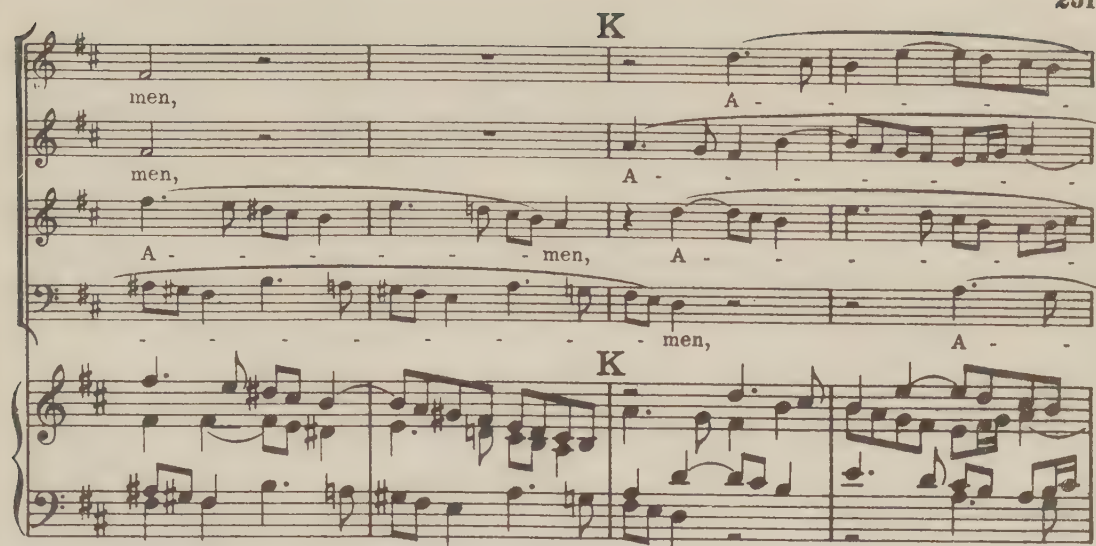
I

A - men,

[illegible]

men, A - men, A - men, A -

K

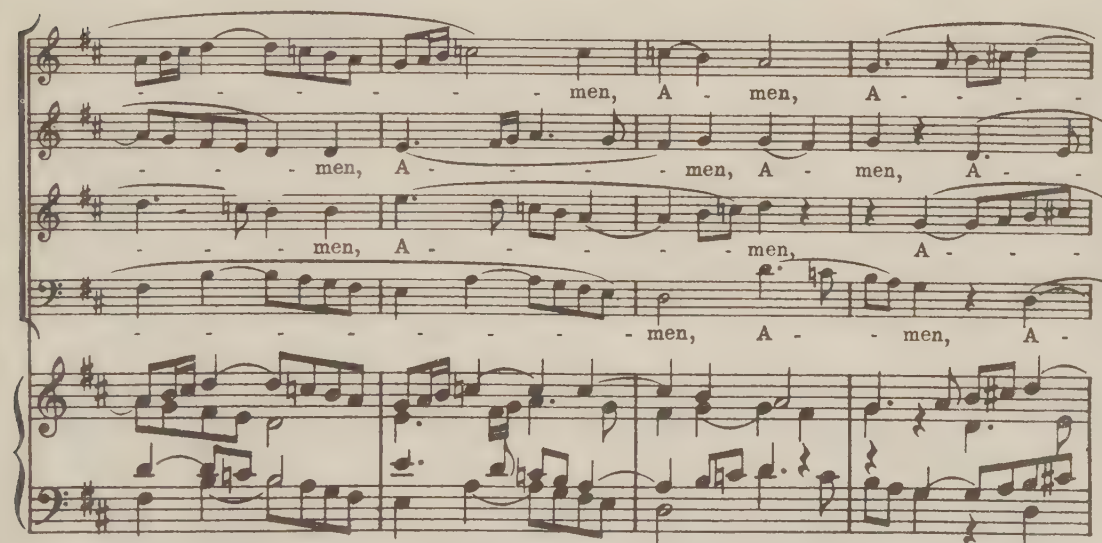


men, A - men, A - men, A -

men, A - men, A - men, A -

men, A - men, A -

K

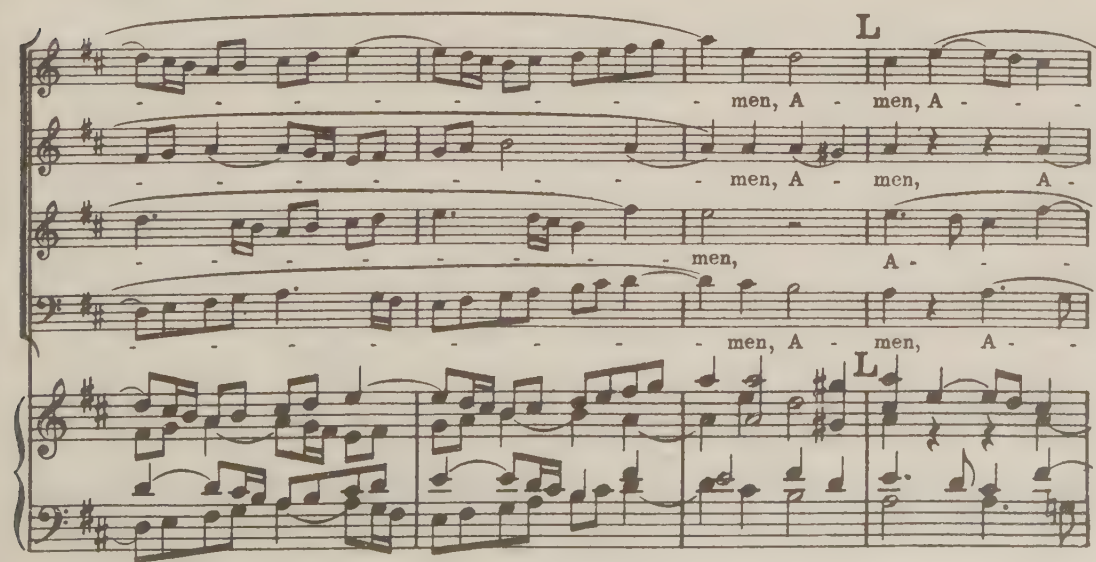


men, A - men, A -

men, A - men, A -

men, A - men, A -

L



[illegible][illegible]

Adagio

A - - men, A - men, A - - men.

A - men, A - - men, A - men, A - men, A - - men.

A - - men, A - - men, A - men, A - men, A - - men.

A - - men, A - - men, A - men, A - men, A - - men.

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